

PREPARED BY:

UNOFFICIAL COPY

8 9 4 9 2 9 8 6

CENTRAL MORTGAGE CORPORATION
36800 GRATIOT AVENUE
MOUNT CLEMENS, MI. 48043
AND WHEN RECORDED MAIL TO



89492986

NAME
ADDRESS
CITY & STATE
CENTRAL MORTGAGE CORPORATION
36800 GRATIOT AVENUE
MOUNT CLEMENS, MI 48043

1801000066

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRAVELERS MORTGAGE SERVICES, INC., 2399 ROUTE #70, WEST CHERRY HILL, NJ 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11TH, 1989, executed by VALERIE B. PRATAF, AN UNMARRIED PERSON

to CENTRAL MORTGAGE CORPORATION, a corporation organized under the laws of MICHIGAN and who's principal place of business is 36800 GRATIOT AVENUE, MOUNT CLEMENS, MI 48043 and recorded in Liber 89371856 page(s) of plats COOK County Records, State of Michigan described hereinafter as follows:

SEE ATTACHED

08-24-402-017

89492986 DEPT-01 RECORDING \$12.00
T#0888 TRAM 0935 10/10/89 10:06:00
#055 # C * -89-492986
COOK COUNTY RECORDER

1584 PENNSYLVANIA AVENUE, DES PLAINES, IL 60018
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: AUGUST 24, 1989

STATE OF MICHIGAN
COUNTY OF MACOMB

On August 24, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEPHEN G. CHARRETTE known to me to be the VICE PRESIDENT and _____, known to me to be _____

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dawn Spalding
DAWN SPALDING, MACOMB County, MI

My Commission Expires 11-17-91

CENTRAL MORTGAGE CORPORATION
A MICHIGAN CORPORATION

By: Stephen Charrette
STEPHEN G. CHARRETTE
It's: VICE PRESIDENT

By: _____
It's: _____

Witness: Jandi Rogensues
JANDI ROGENSUES
Connie Ford
CONNIE FORD

89492986 (THIS AREA RESERVED FOR NOTARIAL SEAL)

UNOFFICIAL COPY



NOTICE TO THE PUBLIC
THE STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
JANUARY 1, 1900

RECORDED

Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made by the undersigned party, and stands in lieu of the original mortgage, which is hereby cancelled. The amount of the mortgage is \$10,000.00, and the interest thereon is to be paid at the rate of six percent per annum. The principal part of the mortgage is to be paid in installments of \$100.00 per month, beginning on the first day of the next month after the date hereof. The undersigned party hereby assigns to the assignee the right to receive the payments of principal and interest on the mortgage, and the right to enforce the same. The assignee shall be bound by the terms and conditions of the original mortgage, and shall have the same rights and remedies as the undersigned party had at the time of the assignment.

COOK COUNTY RECORDER
#4022 # C * 87-42288
140888 TRAN 0932 10-18-87 10:00:00
DEPT-41 RECORDING \$15.00

RECORDED
JAN 1 1900
CLERK OF THE SUPREME COURT
STATE OF ILLINOIS

89492986

RECORDED

8

SCHEDULE A - Page 2

PARCEL 1: THE WEST 24.33 FEET OF THE EAST 103.37 FEET; ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE SOUTH LINE THEREOF THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES, 19 MINUTES, 16 SECONDS WEST A DISTANCE OF 88 FEET; THENCE SOUTH 1 DEGREE, 40 MINUTES, 44 SECONDS EAST A DISTANCE OF 235.97 FEET TO THE POINT OF BEGINNING, THENCE NORTH 88 DEGREES, 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 88 FEET TO A POINT IN THE EAST LINE OF SAID LOT 1; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1 SOUTH 1 DEGREE, 40 MINUTES, 44 SECONDS EAST A DISTANCE OF 78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 1; SOUTH 88 DEGREES, 20 MINUTES, 34 SECONDS WEST, A DISTANCE OF 246.48 FEET; THENCE NORTH 1 DEGREE, 39 MINUTES, 26 SECONDS WEST A DISTANCE OF 85.91 FEET; THENCE NORTH 88 DEGREES, 19 MINUTES, 16 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE SOUTH 1 DEGREE, 39 MINUTES, 26 SECONDS EAST A DISTANCE OF 7.93 FEET TO THE NORTH 88 DEGREES, 20 MINUTES, 34 SECONDS EAST A DISTANCE OF 98.44 FEET TO THE POINT OF BEGINNING;

PARCEL 2:

THE NORTH 12 FEET OF THE SOUTH 36 FEET OF THE EAST 30 FEET; ALL BEING ALL OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL THE EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES, 19 MINUTES, 16 SECONDS WEST A DISTANCE OF 21.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE, 40 MINUTES, 44 SECONDS WEST A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES, 19 MINUTES, 16 SECONDS WEST A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE, 39 MINUTES, 26 SECONDS EAST A DISTANCE OF 300.00 FEET; THENCE NORTH 88 DEGREES, 19 MINUTES, 16 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE NORTH 1 DEGREE, 39 MINUTES, 26 SECONDS WEST A DISTANCE OF 228.00 FEET; THENCE SOUTH 88 DEGREES, 19 MINUTES, 16 SECONDS WEST A DISTANCE OF 23.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

89492986

PARCEL 3:

EASEMENTS AS ESTABLISHED BY FLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, RECORDED MARCH 24, 1961 AS DOCUMENT 18117472 AND INCORPORATED BY DIRECT REFERENCE TO THE DECLARATION OF EASEMENTS AND EXHIBITS '1' AND '2' HEREOF ATTACHED DATED SEPTEMBER 1962 AND RECORDED SEPTEMBER 10, 1962 AS DOCUMENT 18485772 MADE BY CHODY TOWNHOUSE INCORPORATED, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NO. 1961 TO APOLLO SAVINGS, AN ILLINOIS CORPORATION, DATED JUNE 15, 1966 AND RECORDED JULY 27, 1966 AS DOCUMENT 19898594;

A) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THAT AREA SHOWN AS 'INGRESS EGRESS EASEMENT' ON FLAT OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID);

B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THAT AREA SHOWN AS 'PARKING AND INGRESS-EGRESS EASEMENT' ON FLAT OF ZEMON'S CAPITOL HILL SUBDIVISION NO. 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY OF THE COUNTY OF COOK

PROPERTY OF THE COUNTY OF COOK
PROPERTY OF THE COUNTY OF COOK
PROPERTY OF THE COUNTY OF COOK