

PENNIE SAUNDERS
2615 NORTH SHEFFIELD AVENUE
CHICAGO, ILLINOIS 60614

AND WHEN RECORDED MAIL TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
14TH FLOOR - RESIDENTIAL LOAN DEPT.
33 NORTH LASALLE STREET
CHICAGO, IL 60690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1989**
executed by **JONATHAN A. HAYES AND LISA GALLO HAYES, HUSBAND AND WIFE**

to **HOME EXPRESS MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD AVENUE
CHICAGO, ILLINOIS 60614**

89-492177

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

**UNIT NUMBER 3-S, IN 4321-23 NORTH HAZEL STREET CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
SUB LOT 6 IN LOT 13 IN BLOCK 10N HUNDLEY'S SUBDIVISION OF THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25642691, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

89492178

DEPT. OF RECORDS
#4443 TRN 0518 10.17.89 15.37.09
#125 #E *49-492178
COOK COUNTY RECORDER

14-17-407-056-1006

Commonly known as:
4321 NORTH HAZEL-UNIT 3S, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

**HOME EXPRESS
MORTGAGE CORPORATION**

On September 29, 1989 before me, the
(Date of Execution)

Harry E. Saunders
BY: HARRY E. SAUNDERS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **HARRY E. SAUNDERS**

Kevin J. Cogan
BY: KEVIN J. COGAN
ITS: SECRETARY/TREASURER

known to me to be the **PRESIDENT**
and **KEVIN J. COGAN**
known to me to be **SECRETARY/TREASURER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

89-492178

WITNESS:

Notary Public *Penelope Saunders*
COOK County,

My Commission Expires _____

"OFFICIAL SEAL"
Penelope Saunders
Notary Public, State of Illinois
My Commission Expires 7/19/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)