(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form:

THE GRANTOR

Martin J. Kerry, a bachelor

d County of	Cook
for and in co	unsideration of
	in hand paid,
,)	\$10.00)

169:-01 BECORDING M2:25

T#4444 Tawn 0318 10/17/89 15:38:00

#1332 # ET *-69-492185

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________in the State of Illinois, to wit:

LOT 6297 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTIONS 25,26,35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINGIS

SUBJECT TO TAXES FOR THE YEAR 1989 AND SUBSEQUENT YEARS, WAS COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in ter an ly in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 06-25-312-028 Address(es) of Real Estate: ___904 Miller, Streamwood, day ofOctober DATED this (SEAL) **PLEASE** Martin J. Kerr **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) **BELOW** SIGNATURE(S) Cook I, the undersigned, a Notary Public in and for State of Illinois, County of SS. State aforesaid, DO HEREBY CERTIFY said County, in the Martin J. Kerry personally known to me to be the same person __whose name __18 _ subscribed "OFFICIAL SEAL" to the foregoing instrument, appeared before me this day in person, and acknowl-Patricia A. James edged that he signed, sealed and delivered the said instrument as his Notary Public Prize of Illinois free and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires 6/25/91 release and waiver of the right of homestead. 2nd day of October 1989 Given under my hand and official seal, this _____ June 25, __ 19<u>_91</u> Commission expires This instrument was prepared by Henry F. James, Jr., Esq., 33 Wes Higgins Road, Suite 4090, So. Barrington, Illinois 60010

:	ANTHONY D'ALEXANDER
MAIL TO:	P.O. Box 641006
	Chicago 72 60664
	((City, State and Zip) - (00 C

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zio)

25

OR

RECORDER'S OFFICE BOX NO.

TILLAGE OF STREAMWOOD

1221 \$ 53.00

6.9

Warranty Deed

PROVIDUAL TO INDIVIDUAL

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oct 16 County Clart's Office

GEORGE E. COLE®

69452185