

UNOFFICIAL COPY

89492362

LOAN 938435

12.00

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED JULY 16, 1987, AND KNOWN AS TRUST NO. 10305704

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of July, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. \*\* and a certain Assignment of Rents bearing date the 25th day of July, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \*\* 88340448 to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\*Document No. 88340448

The East 20.833 feet (as measured along the South line thereof) of that part of Lot 30 described as follows: Commencing at a point 4.00 feet East of the West line and 7.00 feet South of the North line of said Lot; thence South parallel with the West line of said Lot, 69.117 feet; thence East perpendicularly to the West line of said Lot, 21.833 feet; thence North parallel with the West line of said Lot to a point 7.00 feet South of the North line of said Lot; thence West parallel with the North line of said Lot to a place of beginning, all in Chicago Land Clearance Commission Number 1, beginning a consolidation of parts of various Subdivisions and Resubdivisions and vacated streets and alleys, in the Southeast 1/4 of Section 11 and the Northeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof, recorded March 6, 1959, as Document Number 17473437.

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 29th day of SEPTEMBER, A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold  
Assistant Vice President

VALERIE K. ARNOLD

By: Pat Mann  
Assistant Secretary  
PAT MANN

COOK COUNTY, ILLINOIS

SEP 29 1989 9:43  
STATE OF CALIFORNIA

89492362

COUNTY OF LOS ANGELES )  
( ss.:

on SEPTEMBER 29, 1989  
Public in and for said State, personally appeared

VALERIE K. ARNOLD and, PT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

before me, the undersigned, a Notary Public

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

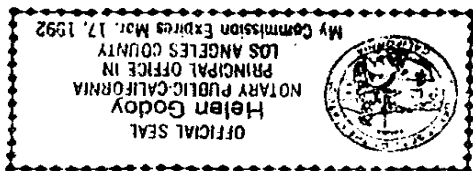
Signature Helen Godoy  
HELEN GODOY

(This area for official notarial seal)



*Mrs. J. Maria Lopez  
5470 S. Alhambra  
Chicago, IL 60615*

Box 333



(This area for official notarial seal)

*Handwritten notes:*  
Marilyn Godoy  
5100 S. Normandie  
Los Angeles, CA 90007

Signature \_\_\_\_\_  
HELEN GODOY  
WITNESS my hand and official seal.

on SEPTEMBER 29, 1989 Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN and, PT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

COUNTY OF LOS ANGELES )  
STATE OF CALIFORNIA )  
89492362

By: \_\_\_\_\_  
Assistant Secretary  
PAT MANN  
By: \_\_\_\_\_  
Assistant Vice President  
VALERIE K. ARNOLD

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 29th day of SEPTEMBER A.D. 19 89

SEE LEGAL DESCRIPTION ATTACHED.

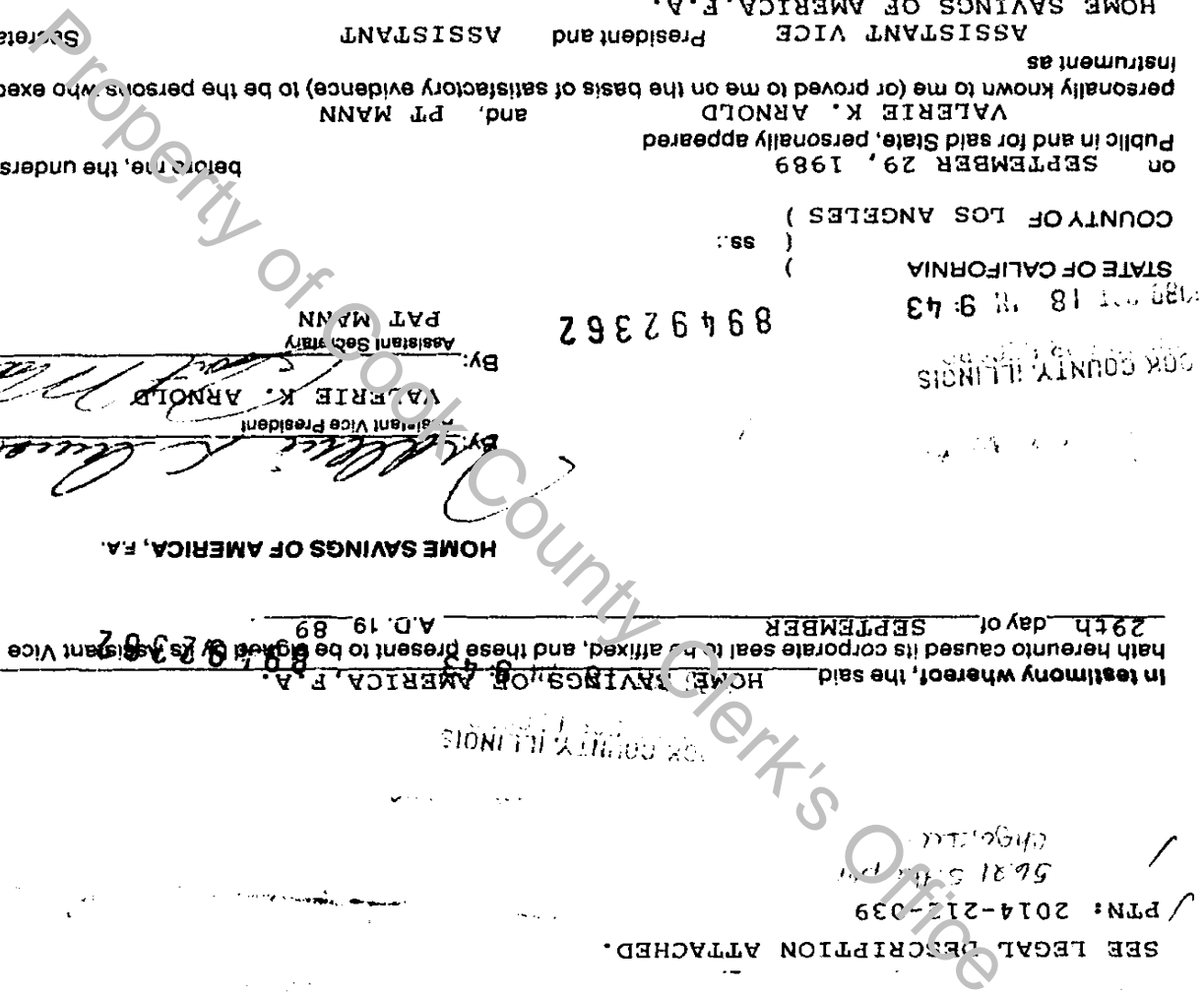
DER A CERTAIN NO. 10305704  
r by a certain mortgage deed 19 88, and recorded in the Document No. \* and a certain in the Recorder's Office in the ment No. \*\*88340448

89492362

12.00

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

PREPARED BY: MARISSA GONZALES  
HOME SAVINGS OF AMERICA, F.A. 9 4 9 2 3 6 2  
PASADENA, CA. 91109  
LOAN 938435



*Vertical handwritten note:*  
The... 7030792 LP 00 5/84