

TEC11095-3

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 8 2 4 9 3 4 6 8 1 2 0

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
GENERAL FINANCE CORPORATION  
2017 IRVING PARK ROAD, HANOVER PARK, IL. 60103

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

89493168

ANTHONY D. COOPER AND WIFE MARTHA AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 9th day of NOVEMBER A.D., 19 81,

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26076635, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM H. SHEPPARD hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 15th day of APRIL

19 86

WILLIAM H. SHEPPARD

89493468

By *[Signature]* Attorney-in-Fact

State of Illinois )  
                          ) ss.  
Will County )

DEPT-01 RECORDING \$12.25  
7-3333 TRAN 8457 10/18/89 10:27:00  
#1363 # C \* -89-493468  
COOK COUNTY RECORDER

I, JOHN W. HEFFERNAN in and for said County in the State aforesaid, DO HEREBY

CERTIFY That WILLIAM H. SHEPPARD personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 17th day of April 19 86

My Commission expires

10/17/86

*[Signature]*  
JOHN W. HEFFERNAN Notary Public

89-493468

This instrument prepared by SUSAN A. NECHVATAL (Name)

*[Signature]*

of 2017 IRVING PARK ROAD, HANOVER PARK, IL. 60103 Illinois, (Address)

James McKenzie  
140 W. Lake St  
Bloomington IL 61810

*[Signature]*  
013-00025 (REV. 10-85)

**UNOFFICIAL COPY**

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office



92-032-03

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LEGAL DESCRIPTION 8 9 4 9 3 4 6 8

Unit 3 in Building 74, as delineated on a survey of the following described Real Estate: A part of Lot 4 in Hanover Highlands Unit 10, being a Subdivision of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 20,672,550, which survey is attached as Exhibit "D" to Declaration of Condominium made by J-H, Building Corporation, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 22,294,486, together with an undivided .023114 interest in said Real Estate (excepting from the Real Estate all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey);

LEGAL DESCRIPTION

Easement for ingress and egress appurtenant to and for the benefit of Parcel I as created by Grant of Easement recorded as Document 22,294,487, in Cook County, Illinois.

RECORDED

INDEXED

FILED

Cook County Clerk's Office  
89493468

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Property of Cook County Clerk's Office

ENCLOSURE