



**MID-AMERICA
MORTGAGE
CORPORATION**

UNOFFICIAL COPY

361 Fronlage Road, Burr Ridge, IL 60521, 312-887-8200

ASSIGNMENT OF MORTGAGE

89493580

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to _____

FIREMAN'S FUND MORTGAGE CORPORATION AND/OR ITS SUCCESSORS AND ASSIGNS all its right title and interest in a certain mortgage executed by _____

DAVID R. BUTLER, A BACHELOR AND SANDRA L. SCHLOSSER, A SPINSTER to MID-AMERICA MORTGAGE CORPORATION, and bearing date the _____ 12 day of OCTOBER, A.D. 1989

and recorded as Document Number 89493579

Signed the _____ 12 day of OCTOBER, A.D. 1989

MID-AMERICA MORTGAGE CORPORATION.

By: [Signature]
KATHERYN M. KOTOVSKY, SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

89493580

On this 12 day of OCTOBER, A.D. 1989, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared KATHERYN M. KOTOVSKY to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that KATHERYN M. KOTOVSKY acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
KATHIE LEE WELLMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR 19, 1992

[Signature]
KATHIE LEE WELLMAN
Notary Public

My commission expires APRIL 19, 1992.

DEPT-01 RECORDING
12222 TRAN 3709 10/19/89 13101180 \$12.25
3017 * -89-493580
COOK COUNTY RECORDER

This instrument prepared by: A. SKOPEC
UNIT 33 IN LOT 2 (EXCEPT THE WEST 152.52 FEET) IN BREMEN TOWNE ESTATES UNIT 6, PHASE II, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALSO PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 2, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-3131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY; ILLINOIS AS DOCUMENT NUMBER 21801816 DATED FEBRUARY 9, 1972 TOGETHER WITH AN UNDIVIDED 5.7944 PERCENT INTEREST IN SAID LOT 2, AFORESAID (EXCEPTING FROM SAID LOT 2, ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

\$12.00 MAIL

PIN# 27-24-307-007-1001

AND COMMONLY KNOWN AS: 7942 W. 163RD COURT, TINLEY PARK, ILLINOIS 60477

89-2857 Cook 897

1225

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89493580

ASSIGNMENT OF MORTGAGE

FROM

MID-AMERICA MORTGAGE CORPORATION

TO

FIREMAN'S FUND MORTGAGE CORPORATION

AND/OR ITS SUCCESSORS AND ASSIGNS

Recording Fee \$

AFTER RECORDING, RETURN TO:

MID-AMERICA MORTGAGE CORPORATION

361 FRONTAGE ROAD

BURR RIDGE, ILLINOIS 60521

Property of Cook County Clerk's Office