

AFTER RECORDING, PLEASE RETURN TO:

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IMPERIAL SAVINGS ASSOCIATION
9280 SKYPARK COURT
SAN DIEGO, CA 92123
ATTN: DOCUMENT TRACKING DEPT. #765
LOAN# 14-2190623

89493698

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, 9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain MORTGAGE dated April 15, 1987
executed by LANE L. SIMMONS, A SPINSTER, MORTGAGOR
and recorded on April 20, 1987 DOCUMENT NO. 87-207088 BOOK PAGE
of Official Records in the office of the County of Cook, ILLINOIS

UNIT 5449-3 TOGETHER WITH AN UNDIVIDED .8115 PERCENT INTEREST IN THE COMMON
ELEMENTS IN EAST VIEW PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 23662516 IN THE SOUTHWEST QUARTER
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN#20-12-114-052-1066

PROPERTY ADDRESS: 5449 S. East View Park
Chicago, Illinois 60615

PREPARED BY: *[Signature]*

DEPT-01 RECORDING \$12.25
T#8888 TRIN:0998 10/18/89 11:41:00
#144 # G * -89-493698
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE

Dated AUG 24 1989

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

On AUG 24 1989 before me,
the undersigned, a Notary Public in
and for said State, personally
appeared FRED BREMSTER and

BONNIE BROWN personally known to me
(or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the
within instrument as the VICE PRESIDENT and
VICE PRESIDENT on behalf of said corpora-
tion therein named and acknowledged to me that
such corporation executed the within instrument
pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.

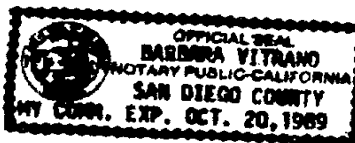
Signature *[Signature]*

BARBARA VITRANO

APEX NATIONAL MORTGAGE
200 JENKINTOWN COMMONS
JENKINTOWN, PA 19046

BY: *[Signature]*
FRED BREMSTER, VICE PRESIDENT

BY: *[Signature]*
BONNIE BROWN, VICE PRESIDENT



(This area for official seal)

89493698

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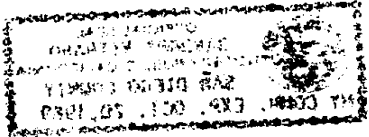
COOK COUNTY RECORDS
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COOK COUNTY CLERK'S OFFICE
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Handwritten scribble or signature in the bottom left corner.

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JAN 11 11 11 AM '08