

AFTER RECORDING, PLEASE RETURN TO:

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IMPERIAL SAVINGS ASSOCIATION  
9280 SKYPARK COURT  
SAN DIEGO, CA 92123  
ATTN: DOCUMENT TRACKING DEPT. #765  
LOAN# 14-2100063

89493721

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, 9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain MORTGAGE dated August 14, 1987  
executed by LAWRENCE R. SKORUPKA AND LORI L. SKORUPKA, H/W , MORTGAGOR  
and recorded on August 21, 1987 DOCUMENT NO. 87-463577 BOOK PAGE  
of Official Records in the office of the County of Cook , ILLINOIS

LOT 59 IN LYNWOOD TERRACE UNIT #1 BEING A SUBDIVISION OF THE EAST 1460 FEET OF  
THE WEST 1710 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE  
SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH 1/2 OF  
THE SOUTHWEST 1/4 OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#33-07-307-011 VOL 22

PROPERTY ADDRESS: 20054 Orchard Avenue  
Lynwood, Illinois 60411

PREPARED BY: *[Signature]*

DEPT-01 RECORDING \$12.25  
T#8888 TRIN 0798 10/18/89 11:45:00  
#168 # c \* -89-493721  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue  
under said MORTGAGE

Dated AUG 16 1989

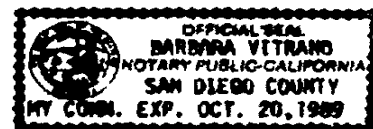
STATE OF CALIFORNIA ) SS.  
COUNTY OF SAN DIEGO )

On AUG 16 1989 before me,  
the undersigned, a Notary Public in  
and for said State, personally  
appeared FRED BREMSTER and  
CINDEE A. SPARKS personally known to me  
(or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the  
within instrument as the VICE PRESIDENT and  
ASSISTANT SECRETARY on behalf of said corpora-  
tion therein named and acknowledged to me that  
such corporation executed the within instrument  
pursuant to its by-laws or a resolution of its  
board of directors.

COLONIAL NATIONAL B'K, U.S.A.  
341 Silverside Blvd, Suite 100  
Wilmington, Delaware 19803

BY: *[Signature]*  
FRED BREMSTER, VICE PRESIDENT

BY: *[Signature]*  
CINDEE A. SPARKS, ASSISTANT SECRETARY



WITNESS my hand and official seal.

Signature *[Signature]*  
BARBARA VITRANO

(This area for official notarial seal)

89493721

*12 28*

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ISSUED

RECEIVED  
COUNTY CLERK  
COOK COUNTY  
JAN 10 1983

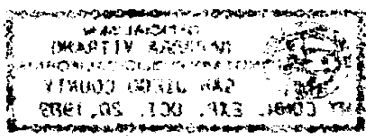
COOK COUNTY RECORDS

COOK COUNTY RECORDS  
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COOK COUNTY RECORDS

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