

89493761

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60102766

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of June 1989 made by: DONALD H SWANNIE JR. AND JAIE D SWANNIE, HIS WIFE

248 S BROCKWAY ST PALATKA, IL 60067 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Eight Thousand, and 00/100 Dollars (\$ 128,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOTS 25 AND 26 IN ARTHUR T. MCINTOSH & CO'S. PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-22-216-025-0000 # 02-22-216-026-0000

DEPT-01 RECORDING \$12.00 TW0888 TRAN 0799 10/18/89 11:55:00 #1208 # C * -89-473761 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-265796 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14TH day of JULY, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Donna Rosa DONNA ROSA ASST SECRETARY

BY Terri L. Gibbs TERRI L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of JULY, 1989 PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO, INC ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

89493761 day of JULY, 1989

Narima Uddin NOTARY PUBLIC NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

Handwritten initials and date: 20 JUL 1989

RECEIVED

60103766

MARGARETTEN & COMPANY, INC.

the State of New Jersey
Illinois
the City of Perth Amboy, State of New Jersey

June 1988
GONALD H SWANICK JR AND JANE D SWANICK, HIS WIFE

PARCEL # 02-22-216-025-0000

One Hundred Twenty-Eight Thousand, and 00/100
128,000.00

Illinois

LOTS 25 AND 26 IN ARTHUR T MCINTOSH & CO'S, TOWN GROVE ROAD
DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL # 02-22-216-025-0000

COOK COUNTY RECORDER
MAP # 02-22-216-025-0000
TRAIN 0997 10:18:55 11:22:00
DEPT. 01 RECORDING \$12.00

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 MORNING ROAD
P.O. BOX 100
MIDDLESEX, NEW JERSEY 08852

Illinois

Asst Secretary

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

60103766

