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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of June 1989 made by: ROBERT C HETZEL, MARRIED TO KIMBERLY ANN HETZEL

2536 W 50TH ST CHICAGO, IL 60632 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand, Eight Hundred Sixty-Two and 00/100 Dollars (\$ 50,862.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOTS 30 AND 31 IN RANDS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NOS. 19-12-213-038 19-12-213-037 T#8888 TRAN 0999 10/18/89 11.56.00 2536 W 50TH ST, CHICAGO, IL 60632 #214 # G * -89-493767 DEPT-01 RECORDING \$12.00 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page 89-316897 as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 24th day of July, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) ASST SECRETARY ANN MARTINI

BY ASSISTANT VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of July, 1989

Theresa D. Johnson NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Essex Ambury, State of New Jersey

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TO BE A PART OF THE RANGE DIVISION OF THE COUNTY OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP OF NORTH RANGE 12, EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS.

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DEPT. OF RECORDS

#8888 TRIN 0977 101883 11.28.08

#4314 # 89-43727

COOK COUNTY RECORDER

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
MELIN, NJ 08852-4027
ATTENTION: DOCUMENT CONTROL

COOK

SECRETARY

1988

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

THOMAS J. GIBBS

ASSISTANT SECRETARY

JOHN JERSEY

MICHAEL

ASSISTANT SECRETARY

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of Township (March 10, 1988)