

89493785

60900178

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of March 1989 made by:

EDWARD P SPIES, MARRIED

1839 S ELMWOOD AVE BEKAYH, IL 60402 PARCEL # 16-19-415-015

to it, securing the payment of one promissory note therein described for the sum of Eighty- Seven Thousand, Five Hundred and 00/100 Dollars (\$ 87,500.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 27 IN BLOCK 16 IN W.G MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTH EASTQUARTER LYING NORTH OF SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1922 AS DOCUMENT 7745156 IN COOK COUNTY, ILLINOIS. PIN # 16-19-415-015-0000

DEPT-41 RECORDING \$12.00 T#8888 TRAN 1001.10/18/89 12.00.00 #4232 # C * -89-493785 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89126423 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 27th day of MARCH, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Maria Diaz MARIA DIAZ ASST SECRETARY

BY Deborah Calvano SEC. VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of MARCH, 1989 PREPARED BY: HELEN HERNANDEZ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC LISA SIPPEL

MARGARETTEN & COMPANY INC., ONE RONSON ROAD, ISELIN, NJ 07038 My Commission Expires June 17, 1991

Handwritten mark resembling '120'

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

8000110

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.

the State of New Jersey
the City of Jersey City
the State of New Jersey
the City of Jersey City
the State of New Jersey
the City of Jersey City

March 1989

Eighty-seven thousand, five hundred and 00/100
\$75,500.00

LOT 24 IN BLOCK 18 IN WILSON'S METROPOLITAN ELEVATED
SUBDIVISION OF THAT PART OF THE SOUTH EASTON LIEUTENANT NORTH OF
SOUTH 1211 1/2 FEET OF THE SOUTH 800 ACRES OF SECTION 19, TOWNSHIP
29 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS,
DOCUMENT #28188 ON 08-11-1922 AS

COOK COUNTY RECORDER
#332 # C * 52-4378
#888 TRIM 1981 10:18:02 12:00:00
DEPT-01 RECORDING \$15.00

COOK

ILLINOIS

ASST. SECRETARY

VIC-PRÉSIDENT

MARGARETTEN & COMPANY, INC.

ASST. SECRETARY

NEW JERSEY

MIDDLESEX



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELEN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL