ASSIGNMENT OF REAL PETET FOR #014406-1

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto 89493828 INDEPENDENCE ONE MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the ____ day of 19 89 September GWEN NERI, A Spinster TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Forty-six thousand four hundred and NO/100 - - - - - (46,400.00) DOLLARS, and all its right, title and interest in and to the premises situated in the County of -State of Illinois, and described in said mortgage as follows, to wit: SEE ATTACH D ADDENDUM 900 PX Ox DEPT-01 RECORDING T#8888 TRAN 1002 10/18/89 12:30:00 #4244 # G * -89-COOK COUNTY RECORDER

PROPERTY ADDRESS: 5510 LINCOL V AVENUE #B209, MORT		LLINOIS 60053	;
PERMANENT INDEX NUMBER: 10-21-119-112-1086/10-21	-119-1		
which said mortgage is recorded in the Office of Recorder of Deeds of	COOK	County, in the Stat	e of Illinois
∞ $1/(V)$, together with	the said Note therei	n described
and the money due or to grow due thereon, with interest;			•
TO HAVE AND TO HOLD the same unto the said party of any second	part, its successor	s and assigns, forever:	subject only
to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused.	l this instrument	to be executed in	its name by
AMY E. WATT, its Assistant Vice President and attested by LINDA D. seal to be hereunto affixed, this	COPP. Assis Sertend	ent Secretary and it ber 89	s Corporate
ATTEST: 2 LOCOLO BY:	All M		, s s
Assistant Secretary	Assista	nt Vice President	
STATE OF ILLINOIS)) SS COUNTY OF DUPAGE)			

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

R16350 REPUBLIC TITLE

was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

GIVEN under my hand and Notarial Seal this

September 29 A.D. SEAL OFFICIAL WEIGAND KIMBERLY Α My Commission Expires: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

89493828

Of Cook Colling Clark's Office

UNOFFICIAL GOPY

ADDENDUM

Unit No. B-209 and GB-17 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"):

The East 5.00 feet of Lot 2, excepting therefrom the North 500 feet thereof and the Sourheasterly 33 feet thereof and the West 18 feet thereof, all in the subdivision of Lots 1, 5 and 6 of Owner's Subdivision in the West 1/2 of Section 1.7. Township 41 North, Range 13 East of the Third Principal Meridian, in Cook county, Illinois;

Declaratio.
Into made by La
ctober 3, 1977 and
the Recorder of Declaration decreatage interest
its thereof as defined and mership and survey). which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Resirictions and Covenants made by La Salle National Bank, as trustee under trust agreement dated October 3, 1977 and known as Trust no. 53210, and recorded in the Office of the Recorder of Deeds as document no. 24553596, together with en undivided percentage interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominion Ownership and survey).

UNOFFICIAL COPY

Property of Coot County Clert's Office