

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 4th day of AUGUST in the year 1989, being made by

BLANCA I. SALINAS, SINGLE, HAVING NEVER BEEN MARRIED

as mortgagor, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in the office of the RECORDER FOR THE COUNTY OF COOK

State of ILLINOIS 89373021

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 15th day of AUGUST in the year 1989.

In presence of

FIREMAN'S FUND MORTGAGE CORPORATION

*S. Rogan*  
S. ROGAN

*R. Augustyn*  
R. AUGUSTYN, ASST. VICE PRESIDENT

SEE ATTACHED LEGAL DESCRIPTION

*C. Mixon*  
C. MIXON

STATE OF MICHIGAN  
COUNTY OF OAKLAND

DEPT-01 RECORDING \$12.00  
#8888 TRAN 1038 10/18/89 13.37.00  
#4320 # C \* 87-493900  
COOK COUNTY RECORDER

89493900

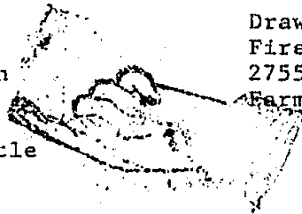
On this 15th day of AUGUST, in the year 1989, before personally appeared R. AUGUSTYN respectively ASSISTANT VICE PRESIDENT

of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said corporation, by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

*Carolyn A. Morrison*  
Carolyn A. Morrison  
Notary Public, Oakland County, MI.  
My Commission Expires March 9, 1992

RETURN TO:  
Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018  
Attn: Document Control, Elsie Little

Drawn By: *Karen Baper*  
Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018



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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER  
#1330 # 0 # -43-1-2000  
T#8888 TRIM 10:18:08 13:37:00  
DEPT-01 RECORDING 215.00

89493900

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# UNOFFICIAL COPY

8 9 4 9 3 9 0 0

Certified

State of Illinois

517213-5

## Mortgage

True and Correct Copy

Date

File Case No.

151-5773390 703

108363

This Indenture, made this 04TH day of AUGUST, 1989, between BLANCA I. SALINAS, XXXXXXXXXX SINGLE, HAVING NEVER BEEN MARRIED, Mortgagor, and

FIREMAN'S FUND MORTGAGE CORPORATION, Mortgagee, a corporation organized and existing under the laws of DELAWARE, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith; in the principal sum of EIGHTY SIX THOUSAND TWO HUNDRED FIFTY SEVEN AND 00/100

----- Dollars (\$ 86,257.00 )

payable with interest at the rate of NINE AND 500/1000 per centum ( 9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 2755 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MICHIGAN 48333, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

SEVEN HUNDRED TWENTY FIVE AND 30/100 ----- Dollars (\$ 725.30 )

on the first day of SEPTEMBER, 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid; except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST, 2019.

Now, Therefore, the said Mortgagor, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT TWO THIRTY THREE (233) IN MADISON STREET WEST "I" SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION SIXTEEN (16), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 834 MARSHALL AVE., BELLWOOD IL 60104

**89493900**

15-16-101-034

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

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