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UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

14 00

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

..... a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of JUNE 17, 1988

to THE FIRST COMMERCIAL BANK, as mortgagee, by WILLIAM CONFORTI and MELISSA CONFORTI, his wife, and BARRY STEINER and FAYE STEINER, his wife

as mortgagors, and recorded in the RECORDER OF DEEDS, office of COOK

County, Illinois, on July 5, 1988, in book page as

document number 88293544 and an Assignment of Rents, dated JUNE 17, 1988

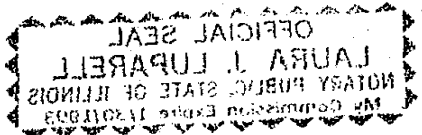
and recorded as document number 88293545 which said mortgage and assignment

of rents covers real estate situated in said COOK County, Illinois, as follows:

LOT 82 IN BLOCK 39 W. SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-401-046

PROPERTY ADDRESS: 1902 W. CORTLAND, CHICAGO, ILLINOIS



COOK COUNTY, ILLINOIS
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is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES.

AND CASHIER and its corporate seal to be hereto affixed, this 5th day

of OCTOBER A. D. 1989.

THE FIRST COMMERCIAL BANK

By *Alan M. Share*
ALAN M. SHARE, FIRST VICE President.

Attest:
Gregory D. Salm
GREGORY D. SALM
FIRST VICE PRESIDENT & CASHIER

BOX 001

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COOK COUNTY

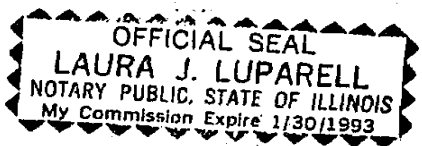
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I, THE UNDERSIGNED

A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby Certify, that ALAN M. SHARE FIRST VICE President of the FIRST COMMERCIAL BANK and GREGORY D. SALM FIRST VICE PRESIDENT & CASHIER of said CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE President and FIRST VICE PRESIDENT & CASHIER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act, and as the free and voluntary act of said CORPORATION, and the said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge and declare that he had affixed thereto the corporate seal of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of October A. D. 1989

Laura J. Luparell
Notary Public



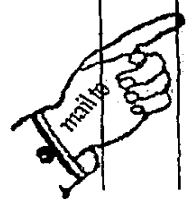
Property of Cook County Clerk's Office

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BOX No. 77

Satisfaction
of Mortgage

TO



MAIL TO:
VINCENT SANSONETTI, ATTY
8303 W. HIGGINS
CHICAGO, IL 60631