RECORD FIRST 89.19 11 O SS GN ETTO OF TGAG #HMC# 268182-0 ¥1e&t #787694-9

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; robert cantrell and veronica cantrell, husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 28, 1989 securing the payment, of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 11 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-03-412-005

COMMONLY KNOWN AS:

4301 WEST 188th PLACE

COUNTRY CLUB HILLS, ILLINOIS 604477 7048 9587 10/18/89 14:43:00 43273 \$ \$ -89-45445 DOSK COUNTY RECORDER

filed

200 p Audi tor Registrar of Titles

which said mortgage is recorded in the office of the Recorder of Deeds County, in the State of ILLINOIS Book соок

Document No. 89 428272 Reception

together with the said note or obligation therein

File

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this $_{14\,\mathrm{L}\odot}$ day of $_{\mathrm{SEPTEMBER}}$ 19 $_{89}$.

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Manufleculous Loan Servicing Officer

Anna Pescatore

State of Illinois

County Of Cook

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

It. Assistant Vice President

Janec M. Foltman

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 14th day of SEPTEMBER 1989

89494489

THIS INSTRUMENT PREPARED BY: CYNTHIA D. HAYWOOD 4242 NORTH HARLEM CHICAGO, ILLINOIS 60634

Notary Public

"OFFICIAL SEAL" <u> Antoinetto M. Falsetti</u>

Notary Public, State of Illinois My Commission Expires 10/27/90

1922

UNOFFICIAL COPY ****

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