

NO. 804  
April, 1980  
**UNOFFICIAL COPY**

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

BOX 156

89494560

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR CRAGIN SERVICE CORPORATION

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0842 10/18/89 15:22:00  
#1581 # E \* -89-494560  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths (\$10.00) and other good and valuable considerations DOLLARS, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

ROGER H. MILLARD AND NANCY S. MILLARD, HIS WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, of 16 Glenmere Drive, Chatham, NJ 07928

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 38 IN NURSERY ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: MORTGAGE OR TRUST DEED SPECIFIED ABOVE (IF ANY); SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED (IF ANY); INSTALLMENT NOT DUE AT THE DATE HEREOF OF ANY SPECIAL TAX OR ASSESSMENT FOR IMPROVEMENTS HERETOFORE COMPLETED (IF ANY); GENERAL TAXES FOR THE YEAR 1989 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD (NONE OF WHICH PROVIDE FOR REVERTER); PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS (IF ANY).

PIN: 01-34-102-001

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26 day of September, 19 89.

IMPRESS  
CORPORATE SEAL  
HERE

CRAGIN SERVICE CORPORATION (NAME OF CORPORATION)  
BY [Signature] 89494560  
PRESIDENT  
ATTEST: [Signature]  
SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER personally known to me to be the President of the CRAGIN SERVICE CORPORATION

corporation, and ADAM A. JAHNS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
Janice HERBOL  
Notary Public, State of Illinois  
My Commission Expires 5/5/91

Given under my hand and official seal, this 26 day of September 19 89

Commission expires May 5 1991 [Signature]  
NOTARY PUBLIC

This instrument was prepared by GARVEY AND NOVY, 111 W. Washington, Chicago, IL 60602

ADDRESS OF PROPERTY:  
Lot 38 Pentwater Drive  
South Barrington, IL

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
(Name)

(Address)

MAINTAINED { Thomas Cusick (Name)  
18-3 E. Dundee Rd #208 (Address)  
Barrington IL 60010 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 156

89494560  
AFFIX "RIDERS" OR REVENUE STAMPS HERE

173186991727 1073

200

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

112212

PEAK ESTATE TRADING COMPANY  
Cook County

130356

212690

RECEIVED  
OFFICE OF THE CLERK OF COOK COUNTY  
REVENUE  
JAN 27 11 21 AM '12

89491560