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| $\mathcal{V}^{\mathfrak{h}}$ | | UIN | | ai Sai | | |
|------------------------------|---------|----------|----------|----------|-------|---------------|
| | | And | Rele | ease | of I | Mortga |
| BROOKFIELD | FEDERAL | BANK FOR | SAVINGS, | formerly | known | as |

| BROOKFIELD FED | ERAL BANK FOR S | AVINGS, former | ly known as | -0 - 0 - | |
|-----------------------|--|---------------------|--|---|--------------------------------------|
| BROOKFIELD FE | DERAL SAVINGS A | ND LOAN ASS | OCIATION | | |
| a corporation existir | ng under the laws of the | United States of | America | Loan No. | 97-30 |
| for and in considerat | tion of the payment of | the sum of | | | |
| | OUSAND SIX HUNDE | | | | |
| Dollars (\$ 43,69 | 7.00 BROOKFIELD | FEDERAL BANKC | h is hers by acknowled! FOR SAVINGS, El | red to hereby REMISE, (ustee under Trus | CONVEY, RELEASE t Agreement dated |
| AND QUIT CLAIM | UNTO November 25 |), 1988 and kr | and State of Tili | 274 | |
| of the County of | COK | | | | , all the |
| right, title, interes | i, claim or demand | WARROWYET IT MAY | nave acquired in, tr | rough or by a certain | mortgage dated the |
| 2nd | day of Decem | nher | · A D 19 9 | 8 , and recorded in the | Recorder's Office of |
| Cook | (a) 0. | | State of Illinois | - • | , in book |
| ** | of records, on page | ** | , as document No. 8 | | a certain Assignment |
| of Rents dated the | 2nd day | y of December | • | · · · · · · · · · · · · · · · · · · · | orded in the Record- |
| er's Office of Co | ok | Cour | nty, in the State of 🕒 * | llinois | , in |
| | A | | | _ | |
| book ** | of records, on p | ** | , as document h | lo. 88 565 756 | , to a portion of the |
| Unit #3B in Da | ritid as follows, to wit legaire Condomin | : ium as deline | ated on a surve | v of the following | ng described real |
| | | | | Lots 15 and 16 | |
| hereafter as L | ot "A" in Block | 26 in LaGrang | e in the East h | alf of the South | west quarter and |
| part of the No: | rthwest warter | lying South o | f the Chicago B | urlington and Qui | incy Railroad in |
| Section 4, Town | nship 38 Worth, | Range 12, Eas | t of the Third | Princip <mark>al Me</mark> ridia | an, which survey |
| is attached as | Exhibit 'A" to | the Declaration | on of Condomini | um recorded as do | ocument number |
| | | ndivided perc | entage interest | in the common el | lements, in |
| Cook County, I | |) . | | | |
| PIN 18 04 124 0 | | JX. | | | |
| Property addres | ss: 307 W. Harr | is, Unit 3B, 1 | LaGrange, Illin | ois | |
| situated in the Vil | lage | of LaGrange | , Count | y of Cook | and |
| State of Illin | | togeth | er with all the appurter | nances and privileges the | reunto belonging and |
| appertaining. It is | expressly understood a | nd agreed by and | between the parties h | ereto that this release is | s in no way to oper- |
| ate to discharge the | lien of said Mortgage | and Assignmon; of | Rents upon any oth | er of the premises desc | ribed therein, but it |
| | | | | hat the remaining or un | |
| • | | | | s security for the paym | |
| | • | - | | nts, conditions and oblig | fations contained in |
| sata Mortgage, Assign | iment of Rents and the | note therein Wentic | inoa. | | |
| IN TESTIMONY WI | HEREOF the said cor | noration has caused | i its corporate seel to | be hereto affixed, and | has caused its name |
| to be signed to these | | • | esident, and at ested b | | Secretary, this |
| 22nd | | July | | A.D., 19 89 | |
| | BROOKFIELD ! | FEDERAL BANK I | FOR SAVINGS, for | rnerly known as | |
| ATTEST: | BROOKFIELD | FEDERAL SAVIN | NGS AND LOAN | ASSOCIATION | |
| | | | | $\langle Q_{\alpha} \rangle$ | |
| \mathcal{Q} \cdot | - P 2 + | L. | O L | (C) 1 | L |
| | the second | D | BY | | Danidani |
| Absistant | | Secretary | Vice | , '0 | President |
| STATE OF ILL | INOIS | ` | | | |
| SIMIE OF THE | 111010 | } sa. 1, | DIANA L. WOOD | the undersid | ned, a Notary Public |
| COUNTY OF CO | ok | 1 | | | |
| | | | | | |
| in and for said Count | y, in the State aforesaid | i, do hereby cei | RTIFY THAT | JOHN J. SWIESS | |
| | | | | | C |
| personally known to | | President o | 171100111 = 111115 | EDERAL BANK FOR | SAVINGS, formerly |
| known as | SROOKFIELD | FEDERAL SAVIN | igs and loan . | ASSOCIATION | • |
| | LINDA C. FOSKE | | • | | Assistant |
| | | | | ons whose names are sui | |
| | | | | edged that as such offic | |
| | | | | sporate seal of said corpo tion as their free and ve | |
| • • | to authority, given by tary act and deed of sai | | | | Principle of the second |
| AND AIRS BILL FORM | INIT MAY MILL PART OF ME! | permissis, 101 ti | to deep mile hastiched at | | |
| CIVEN under mu | hand and Notarial Sual | this 22nd | day of To | 1 v | . A.D. 19 ac. |

THIS INSTRUMENT WAS PREPARED BY:
JOHN J. SWIESS, Attorney at law
P. O. Box 179, Brookfield, IL 60513

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Chance The hower

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