(Individual to individual) 이미

89494076

THE GRANTOR

VEVA F. SCHMEHR

City Tillinois of\_Chicago\_ County of \_\_\_Cook of the\_ for the consideration of State of TEN AND NO /100 (\$10.00) DOLLARS. and other good and valuable considerationand paid, CONVEY S and QUIT CLAIM S to VEVA F. SCHMEHR TRUST DATED FEBRUARY 25, 1988

89494076

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Ahove Sonce For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) all interest in the oilowing described Real Estate situated in the County of \_\_\_ .COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

6800 N. California, Unit 4F, Chicago, Illinois 60645 PROPERTY ADDRESS: P.I.N.#10-36-117-015-1065

JON C

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 約4\_(SEAL) (SEAL) PLEASE SCHMEHR BY DALE CAIN PRINT OR ATTORNEY-IN-FACT UNDER DURABLE TYPE NAME(S) (SEAL) POWER OF ATTORNEY DATED BELOW 2/25/88 SIGNATURE(S)

ss. I, the undersigned, a Notary Public in and for COOK Lais E State of Illinois, County of \_ said County, in the State aforesaid, DO HEREBY CERTIFY that DALE CAIN, AS ATTORNEY-IN-FACT FOR VEVA F. SCHMEHR UNDER A DURABLE POWER OF ATTORNEY DATED 2/25/88

personally known to me to be the same person \_\_\_\_ whose name \_\_is IMPRESS OPPICIA

o the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the elease and waiver of the right of homestead.

PPICIAL SEA NOTARY PUBLIC STATE OF ILLINOIS MY CONSCIESION EXP. MOV. 4, 1991

Commission expires

This instrument was prepared by \_\_PER\_K. HANSON, 1000 Skokie Blvd. 60091 (NAME AND ADDRESS)

MAIL TO:

Given under my hand and official seal, this

ADDRESS OF PROPERTY: <u>6800 N. California, Unit 4F</u>

Chicago, Illinois 60645
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

Veva F. Schmehr Ms. 6800 N. California Unit 4F Chicago, Illinois 60645 PROVISIONS O TRANSFER AC

"RIDERS" OR REVENUE STAMPS HERE

AFFIX:

DIES TRANSACTION EXEMPT FROM CHICAGO PROPERTY TAX

INDER THE PROVISIONS OF PARACRAPH 200.1-2B6(e)

RECORDER'S OFFICE BOX NO.

OR

SE OF TRANSACTION OF SECTION

SEND SUBSEQUENT TAX BILLS TO:

(Address)

## UNOFFICIAL COPY

Property of Coot County Clert's Office

Quit Claim Deed

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GEORGE E. COLE®

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## UNOFFICIAL COPY 6

UNIT NO. 4-F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 210 FEET (AS MEASURED ALONG THE NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THEREOF, LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET), LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK, TRUSTEE UNDER TRUST NO. 6700, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 19776632; AS AMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; PRIVATE, PUBLIC, AND UTILITY EASEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY, AND ROADS AND HIGHWAYS IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT, IF ANY; GENERAL TAXES FOR THE YEAR 1989 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.