

R.O. #

RELEASE OF MORTGAGE

89494398

File 39265 (191) 59208

By a certain mortgage dated September 12, 1965 and recorded  
September 18, 1965 as Document No. 85194862 in the Office of  
Recorder of Deeds for Cook County, Illinois, executed a  
TIMOTHY L. BURKE AND VICKIE L. BURKE, HIS WIFE mortgage to  
ICA MORTGAGE CORPORATION as  
Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to  
Bowest Corporation  
All the notes described in and secured by said mortgage have been paid in full.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Secretary  
this 15th day of September 1989

DEPT-01 RECORDING \$12.00  
T#3333 TRAN 8531 10/18/89 14:27:00  
\$1517 \* - 89 - 494398  
BOWEST CORPORATION  
COOK COUNTY RECORDER

Impress Corporate Seal

Here

By: Frances Dixon, Vice President

Attest: Albert W. Strang, Secretary

State of California

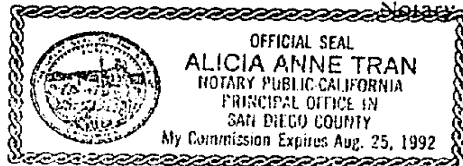
ss.

County of San Diego

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that  
Frances Dixon personally known to me  
to be the Vice President of the Bowest Corporation, a  
corporation, and Albert W. Strang personally  
known to me to be the Secretary  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such  
Vice President and Secretary they signed  
and delivered the said instrument as Vice President and Secretary  
of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given  
by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of September 19 89.

Commission expires , 19 Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 17 IN BLOCK 4 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS  
1 TO 4 INCLUSIVE IN RESUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE, 6 AND 7 IN  
NORTH EVANSTON, BEING THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 128

89-494398

# UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

89494398

10/10/08