

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

89495514

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89495514

DEPT-81 RECORDING 113 25  
T#8888 TRAN 1180 10/19/89 09:53:00  
#4532 # 0 \*-89-495514  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the GEICO FINANCIAL SERVICES, INC.

a corporation of the State of DELAWARE for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CATHERINE DUNNS, DIVORCED AND NOT SINCE REMARRIED,  
(NAME AND ADDRESS)  
8736 S JUSTINE CHICAGO IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20 day of FEBRUARY 1981, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25747208, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 10 FEET OF LOT 18 (EXCEPT THE WEST 8 FEET OF SAID LOTS) IN BLOCK 4 IN E. BRAINERD'S SUBDIVISION OF TELLFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said GEICO FINANCIAL SERVICES, INC. has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11 day of OCTOBER, 19 89.

89495514

GEICO FINANCIAL SERVICES, INC.

By J. A. McKERLEY  
J. A. McKERLEY ASST. VICE President  
Attest: W. F. Schenkein  
W. F. SCHENKEIN ASSISTANT Secretary

This instrument was prepared by DIANNA L. DERTINA 7551 W ALAMEDA AVE PO BOX 5555

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

L 10:

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires Oct. 1, 1990

NOTARY PUBLIC

GIVEN under my hand and seal this 11 day of OCTOBER 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such ASST. VICE, President and ASSISTANT Secretary.

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

personally known to me to be the ASST. VICE, President of the GEICO FINANCIAL SERVICES, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. A. McKEELEY

a notary public

Laurie L. Kennedy

COUNTY OF JEFFERSON

STATE OF COLORADO

SS.