

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no. 54-001793-6 Index no. 20-32-120-022
Property address 8116 SOUTH ADA, CHICAGO, ILLINOIS 60619

89495551

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL -- A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JEFF MOORE AND EDNA MOORE, HIS WIFE

their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 26974429 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. [blank] to the premises therein described to-wit:

LOT 6, IN BLOCK 12 IN FIRST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 11, AND 12, AND THE EAST HALF OF BLOCKS 3, 6, AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89495551

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 18th day of September, 1989.

PATHWAY FINANCIAL A Federal Association

By [Signature] Vice-President
Attest: [Signature] Richard C. Wolter Assistant Secretary

DEPT-01 RECORDING \$12.00
48888 TRAN 1211 10/19/89 10:22:00
4569 # 2 * 89-475551
COOK COUNTY RECORDER

This instrument was prepared by Irene Slomp
Address of preparer 20821 South Cicero Avenue
Matteson, Illinois 60443

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL -- A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No.

Notary Public

[Signature]

89495551

"OFFICIAL SEAL"
Charles E. Murphy
Will County
Notary Public, State of Illinois
My Commission Expires 9/1/90

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

10000000

COOK COUNTY RECORDER
#320 # C * 40-0-00001
FROM 1011 BOND TO 1011 BOND
OFFICE OF CLERK OF COOK COUNTY
415 CO

10000000

