

KNOW ALL MEN BY THESE PRESENTS. That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

James & Joyce Guinn, his wife

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of August A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 27261661 to the premises therein described situated in the County

of Cook, State of Illinois, as follows, to-wit:

2929 Nottingham
Markham, Illinois 60426

Lot 28 in Block 3 in Caterbury gardens Unit no. 1 a subdivision of the jprt of the Northwest quarter of Section 24, Township 36 North, range 13, East of the Third Principal Meridan.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of September 19 89

Prepared By: Catherine G. Ratne

MARQUETTE NATIONAL BANK
6316 South Western Avenue
CHICAGO, ILLINOIS 60636



MARQUETTE NATIONAL BANK
By Thomas D. Kelly
Vice-President

Attest David C. Walden
Assistant Secretary

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS }
COUNTY OF COOK } SS



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank, and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 30th day of September 19 89
Colores M. Matamoros
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

2929 Nottingham
Markham, Illinois 60426

NAME
STREET
CITY

INSTRUCTIONS OR

RECORDER'S OFFICE BOX NUMBER

FOR RECORDERS USE ONLY

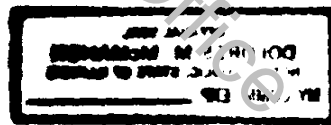
DEPT-01 RECORDING \$12.00
T#0888 TRAM 1229 10/19/89 10.40.00
#4605 # G # -89-495587
COOK COUNTY RECORDER

1200 89495587

DELIVERY

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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