

PREPARED BY:

UNOFFICIAL COPY

89495940

31209103 DB

89495940

AND WHEN RECORDED MAIL TO

NAME [HOMELAND MORTGAGE COMPANY]
ADDRESS [951 N. PLUM GROVE RD. STE H]
CITY & STATE [SCHAUMBURG, IL 60173]
[174831-8]



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FUNDAMERICA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

MARENA A. GOHMANN

and dated **09/21/89** to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **951 N. PLUM GROVE RD. STE H, SCHAUMBURG, IL 60173** and recorded in Book/Volume No. **89-195939** page(s) **1** as Document No. **1958 # D * -89-495940** **COOK** County Records, State of Illinois described hereinafter as follows:

UNIT 18-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25314266 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-25-100-022-1058

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0880 10/19/89 11:13:00
#1958 # D * -89-495940
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMELAND MORTGAGE COMPANY

On **SEPTEMBER 29, 1989** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me,
JAMES W. BURKE

By:

By: **JAMES W. BURKE**

His: **PRESIDENT**

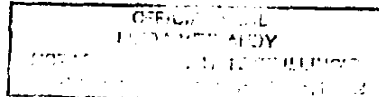
Witness:

Laurie Jones

did say that he/she is the **PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
County, IL
My Commission Expires _____



(CORPORATION SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
89-495940

1225