

**UNOFFICIAL COPY**

59 85356

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SANDRA L. STANARD, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of

NOVEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85305424

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

DEPT-01 RECORDING \$13.25  
7#4444 TRAN 0882 10/19/89 11:17:00  
#1974 # D \* -89-495956  
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS:  
338 RIDGE AVENUE #3  
EVANSTON, IL 60202



Manny Larios, 9th  
5301 W. Dempster  
Evanston Ill 60011  
Ste-208

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 9TH day of OCTOBER, 1989.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603  
(Name) (Address)

89-495956

Handwritten initials/signature

51205196

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of April, 1992

DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

69495956

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

85 305 42A

Property of Cook County  
894395956

PARCEL 1:

UNIT 338-3 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066, TOGETHER WITH AN UNDIVIDED 2.968 PER CENT OF THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.