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CERTIFIED MAIL NO. \_\_\_\_\_  
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89495163

DATE: \_\_\_\_\_

12.00

## AGREEMENT TO RESCIND REAL ESTATE SALES CONTRACT

THIS AGREEMENT made \_\_\_\_\_, 19\_\_\_\_, by and  
between: TONY P. DIBARTOLO, SELLERS;  
and LOTTIE KAMIEN, PURCHASERS;  
and ZITTEL REALTORS, LISTING BROKER;  
and FRA HOME TRUST, SELLING BROKER.

WHEREAS, ~~Sellers and Purchasers entered into a real estate sales contract dated JULY 25, 1989 for the property located at: 813 W. RASCHER, CHICAGO, ILL. UNIT 2N  
12-11-121-033-1015~~

WHEREAS, ~~Sellers, Purchasers and Brokers are desirous and are in agreement of having said contract rescinded in its' entirety.~~

NOW, THEREFORE, IT IS AGREED UPON THE EXECUTION OF THIS AGREEMENT AS FOLLOWS:

1) Said contract shall be rescinded as of its date and all parties shall be in the same position as they were before said contract was signed.

2) Sellers, Purchasers and Brokers shall release and hold each other harmless forever with respect to any rights, duties and obligations which may exist under said contract, or any amendments added thereto.

SELLER(S):

Miriam Lippelli  
Tony P. Bartolo (inf)

Date: 8-11-1989

Subscribed and sworn to before me this 11th day of August, 1989.

OFFICIAL SEAL  
ANDREW P. MAGGIO, Notary Public

LISTING BROKER:

John J. Keita

Date: \_\_\_\_\_

Subscribed and sworn to before me this 11th day of August, 1989.

OFFICIAL SEAL  
JOHN J. KEITA, Notary Public

PURCHASER(S):

Lottie Kamiem

Date: 8/9/89

Subscribed and sworn to before me this 9th day of August, 1989.

OFFICIAL SEAL  
ANDREW P. MAGGIO, Notary Public

SELLING BROKER:

Wilhelm Fetzl  
Fra Home Trust Realty

Date: 8/11/89

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1989.

OFFICIAL SEAL  
WILHELM FETZL, Notary Public

This instrument prepared by:  
ANDREW P. MAGGIO & ASSOCIATES  
7824 West Belmont Avenue  
Chicago, IL 60634  
(312) 625-7700

mail to:  
Box 333

COOK COUNTY, ILLINOIS

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UNIT NUMBER F-3-N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOT 4 (EXCEPT THE WEST 16.33 FEET THEREOF) AND ALL OF LOTS 5 AND 6 AND THE WEST 33.89 FEET OF LOT 7 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3 A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22191975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

89495163

Property of Cook County Clerk's Office

CHIEF CLERK  
COOK COUNTY CLERK'S OFFICE  
200 N. WILSON ST.  
CHICAGO, ILL. 60602

