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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office, 5501 South Kagie Avenue Chicago Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 675844-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GIOVANNI E. RUSSO AND AGATA RUSSO HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23409899** to the premises therein described to-wit:

THE NORTH 29 FEET 6 INCHES OF LOT 81 IN FIRST ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

DEPT-01 \$12.25
T67777 TRAN 4852 10/19/89 12:22:00
49469 F *-89-496249
COOK COUNTY RECORDER

Property Address: **2959 NORTH OAK PARK AVENUE CHICAGO, ILLINOIS 60634**
Permanent Index Number: **1330216034 0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **11th** day of **MARCH**, 19 **87**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Samuel Ingo
Loan Servicing Officer

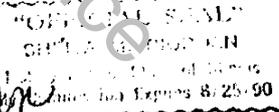
By:

Sheila M. Riordan
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

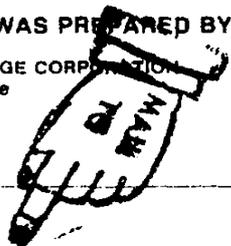
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____

Mail to:

*MARK Dabrowski, atty
33 N. Dearborn
CHGO ILL
SK-1530*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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