RELEASE OF MORTGAGE

Loan No. 01-46559-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one doffar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EUGENE J. MC CARRON, MARRIED TO KATHLEEN MC CARRON

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No.89421009—to the premises therein described to-wit:

LOT 35 IN ELCCK 7 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NCPTH EDGEWATER, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 IN FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5940 N. ST. LOUIS, CHICAGO, ILLINOIS 60645.

CORPORATE SING

12/16/8

PERMANENT INDEX #13-02-401-024-0000

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present; to be signed by its Assistant Secretary, this 12th day of October 1989

Cragin Federal Lauk for Savings of Chicago

Attest all Cuchan brust

ecretary

AMOSSO Vice-President

STATE OF ILLINOIS SS.

JEPT-01 RECORDING (#/444 TRAN 0883 10/15

(#/444 TRAN 0883 10/19/89 11:27:00 #/996 # D *-89-496309

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY. CERTIFON HADDET be READERS names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin real-ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they tigned and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No._____

Mail to:

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

89-496309

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