LAURA L. BOSSE 15 SPINNING WHEEL ROAD HINSDALE, IL 60521

SUN MORTGAGE CORPORATION 15 SPINNING WHEEL ROAD HINSDALE, IL 60521

89497127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE	
all the rights, title and interest of undersigned in and to th	executed by
KHAI THE LY AND CHUONG BUY LY, HIS WIFE	
a corporation organized under the law of the STATE OF place of business is 15 SPINNING WHEEL ROAD, HINSDAI and recorded in Book/Volume No.  No. 89497126,COOKCounty Recorded ADDENDUM	LLINOIS—————and who's principal  E, ILLINOIS 60521———  , page (s)  , as Document ords, State of Illinois described hereinafter as follows:
PIN # 13-11-419-025	83.24
COMMONLY KNOWN AS: 4904 NORTH KIMBALL CHICAGO, ILLINOIS 60625	- VCER-B1 - TRILLIE TRAB STIE 18/19/48 1 V - 全989/4 6 - ※ - 889 - 449/77 5 D - PPM 479/81/ SCC1890(N
TOGETHER with the note or notes therein described or ref with interest, and all rights accrued or to accrue under said	SUN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION.
STATE OF ILLINOIS COUNTY OF COOK	By: Want & Sheet &
On OCTOBER 17, 1989before me, the undersigned, a Notary Public in and for the said County	By: DANIEL A. SHEEHAN
and State, personally appeared DANIEL A. SHEEHAN—to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT————————————————————————————————————	It's: PRESIDENT 89497127
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to	Witness: MARVEY LANGER
it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.	TOFFICIAL SEAL " } LAURA LEE BOSSE } NOTARY PUBLIC, STATE OF ILLINOIS }
Notary Public / Auso /. County, 1L  My Commission Expires 5 /30/93	YY COMMISSION EXPIRES 5/30/93
C 07A	(THIS RABE PUR OFFICIAL MOTAMIAL BOAT)

## UNOFFICIAL COPY 7

DOOD TH LOT 16 (EXCEPT THE NORTH 2) FEET THUREDFY AND THE NORTH 27 FEET OF LOT 17 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 172 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Ji EAS MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-11-419-025

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