RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lunyer before using or acting under this form At warmines, including marchanishisty and Amess, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

282001 LE

83498445



DEPT-CI RECORDING

\$12.60

TH0888 TRAN 1474 10/20/89 10:04:00 #4988 # E *-69-498445 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER	KNOW ALL MEN BY THESE PRESENTS, That the	
ecured by the Mortgage Recheroinafter mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the record whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard F. Lehner, and Evelyn L. Lehner, his wife 1823 Ashbury Lane, Pal/Inverness, Illinois 60067 eirs, legal representatives and assigns, all the 18th, title, interest, claim or demand whatsoever it may have equired in, through or by a certain Mortgage Det G. bearing date the 2nd day of August Ounty, in the Sune of Williams, in book of records, on page as document No. 6219/27 to the premises therein described, ituated in the County of Cook State of Illinois, as follows, to wit: SEE ATTACHED RILER P.T.N. 02-29-402-002 accord P. 180 PURSON, to wit: FARCEL I: BUILDING THREE (3), UNIT TWO (2), IN ASHBURY COUNKY HONES AS DELINEATED AND DESCRIBED IN SURVEY ATTACHED TO AND A PART OF A DECLAPATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER. TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELIDEMY APPURTENANT TO ALD UNIT, AS AMENGED AND SUPPLEMENTED FROM TIME TO TIME IN THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE FOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29 AFORESAID; THENCE SOUTH OF DECREES 32 MINUTES 16 SECONDS WEST, ALONG THE WEST LINE OF SAID NEST 192.69 FEET TO THE POINT OF BEGINNING OF THE TREND RESCRIBED: THENCE SOUTH OF DECREES 10 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE SOUTH 63 DECREES 27 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE SOUTH 28 DECREES 49 MINUTES 15 SECONDS WEST 68.50 FEET; THENCE SOUTH 28 DECREES 10 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE SOUTH 28 DECREES 10 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE SOUTH 28 DECREES 10 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE SOUTH 28 DECREES 10 MINUTES 15 SECO	WESTERN SAVINGS AND LOAN ASSOCIATION	ş
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1823 Ashbury Lane, Pal/Inveness, Illinois 60067 eirs, logal representatives and assigns, all the thin, title, interest, claim or demand whatsoever it may have counted in, through or by a certain Mortgage. Des G. bearing date the 2nd day of August, 9.85, and recorded in the Recorder's Office of County, in the State of Illinois, as follows, to wit: PARCEL 1: BUILDING THREE (3), UNIT TWO (2), IN ASHBURY COUNTY TOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART OF A DECLINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART OF A DECLINEATED AND DESCRIPTION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER	secured by the Mortgage Deedhereinafter mentioned, and the cancellation of all the notes thereby secure	red,
1823 Ashbury Lane, Pal/Inve ness, Illinois 60067 eirs, legal representatives and assigns, all the pat, title, interest, claim or demand whatsoever it may have coured in, through or by a certain Mortgage. Des d, bearing date the 2nd day of August 9.85, and recorded in the Recorder's Office of Cook County, in the Suste of Illinois, in book of records, on page as document No. Bally 1972 to the premises therein described, ituated in the County of Cook State of Illinois, as follows, to wit: SEE ATTACHED RIDER P.T.N. 02-29-402-002 acco P. 1. 0 P V 150 1023 ATTACHED. TO DESCRIPTION: PARCEL I: BUILDING THREE (3), UNIT TWO (2), IN ASHBURY COUNK T LOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART Of A DECLAPATION OF CONDOMINUM OWNERSHIP RECORDED AS DOCUMENT NUMBER TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENT APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SUBBLIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 29 AFORESAID; THENCE SOUTH 0 DEGREES 27 MINUTES 16 SECONDS WEST, ALONG THE WEST LINE OF SAID WEST 192.69 FEET TO THE POINT OF BECINNING OF THE TRACT HEREIN DESCRIBED: THENCE SOUTH 61 DEGREES 49 MINUTES 15 SECONDS WEST 88.00 FEET; THENCE MORTH BECREES 49 MINUTES 15 SECONDS EAST 68.50 FEET; THENCE MORTH BECREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE SOUTH 28 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE SOUTH 28 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE SOUTH 28 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE MORTH BECREES 49 MINUTES 15 SECONDS WEST 89.00 FEET; THENCE MORTH BECREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE MORTH BEGINNING. ALL IN COOK COUNTY, ILLINOIS.	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEA!	SE,
eirs, legal representatives and assigns, all the sets, title, interest, claim or demand whatsoever it may have equired in, through or by a certain Mortgage. Design, the sets of the sets	CONVEY and QUIT CLAIM unto Richard F. Lehner and Evelyn L. Lehner, his wife	
Quired in, through or by a certain Mortgage. Des d, tearing date the		
Quired in, through or by a certain Mortgage. Des d, tearing date the	beirs, legal representatives and assigns, all the right, title, interest, claim or demand whethever it may be	
OBS. and recorded in the Recorder's Office of COLF County, in the State of Illinois; in book of records, on page as document No. 8219/1972, to the premises therein described, intended in the County of COOK. State of Illinois, as to lows, to wit: SEE ATTACHED RIDER P.T.N. 02-29-402-002. OR P. 1. OP VISO OR ACTION OF CONDOMINION OF CONDOMINION OWNERSHIP RECORDED AS DOCUMENT NUMBER. TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENT APPURTMENT TO SAID DESCRIBED PREMISES: THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED PREMISES: THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS POLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 35 IN "LITTLE CITY," BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 29 AFORESAID; THENCE SOUTH O DECREES 32 MINUTES 16 SECONDS WEST, ALONG THE WEST LINE OF SAID WEST 192.69 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED: THENCE SOUTH 61 DEGREES 10 MINUTES 15 SECONDS WEST, ALONG THE WEST LINE OF SAID WEST 192.69 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED: THENCE SOUTH 61 DEGREES 10 MINUTES 15 SECONDS WEST 68.50 FEET; THENCE MOTH 128 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE MOTH 28 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET; THENCE MOTH 28 ALL IN COOK COUNTY, ILLINOIS. PARCEL 11: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER		
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	Attest: Assistant Secrety	-/

This instrument was prepared by Cindy Wurtz 5345 W. Lawrence Ave., Chicago, (NAME AND ADDRESS)

MAIL TO:

James R. Glenko and Assoc.
121 Fairfield Way
Suite 106
Blocmingdale Illinois 60108

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5813-41

1823 Ashbury Lane.

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WESTERN SAVINGS AND LOAN ASSOCIATION

By Corporation

RELEASE DEED

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A MAN AND C Vd Boisdorg Saw Promunieni ziriT Assistant

UNOFFICIAL COPY

In and for said County; in the State aforesaid, DO HEREBY CERTIFY thatDonald_JHansen_ personally known to me to be theVicePresident of theWestern Sawings and Joan Associat an Illinois		OFIII			- } ss.				
in and for said County; in the State aloresaid. DO HEREBY CERTIFY that	_			_				· strate	
personally known to me to be the	•								
An Illinois		•	•				•		
known to me to be theSecretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severe's) reknowledged that as suchVice President andSecretary, they signed and deliving the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority right by the Board ofDirectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and						•	Savings and	Loan Associat	C1
and severely schnowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 25th day of August 19 89 OFFICIAL SEALT CONTRIA M. WURTER NOUTHER SEALT SEA					•				
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