

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89498445

DEPT-61 RECORDING \$12.00
7#0888 TRAN 1476 10/20/87 10:04:00
#4988 # E # -89-478445
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard F. Lehner and Evelyn L. Lehner, his wife (NAME AND ADDRESS) 1823 Ashbury Lane, Pal/Inverness, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing date the 2nd day of August 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 85117597, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED RILER

P.T.N. 02-29-402-002-0000 P.L. OF V 150 1823 Ashbury Lane

DESCRIPTION:

PARCEL I: BUILDING THREE (3), UNIT TWO (2), IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER.....TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENT APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 35 IN "LITTLE CITY," BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 29 AFORESAID; THENCE SOUTH 0 DEGREES 32 MINUTES 16 SECONDS WEST, ALONG THE WEST LINE OF SAID SUBDIVISION 496.45 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 44 SECONDS WEST 192.69 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 61 DEGREES 10 MINUTES 45 SECONDS WEST 68.50 FEET; THENCE NORTH 28 DEGREES 49 MINUTES 15 SECONDS WEST 88.00 FEET; THENCE NORTH 61 DEGREES 10 MINUTES 45 SECONDS EAST 68.50 FEET; THENCE SOUTH 28 DEGREES 49 MINUTES 15 SECONDS EAST 88.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER.....

Attest: [Signature] Assistant [Signature] Secretary

Handwritten vertical text: 89498445

Handwritten vertical text: 89498445

Handwritten number: 12

UNOFFICIAL COPY

RELEASE DEED
By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Richard F. Lehner and

Evelyn I. Lehner, his wife

ADDRESS OF PROPERTY:

1823 Ashbury Lane,

Pal/Inverness, Illinois 60067

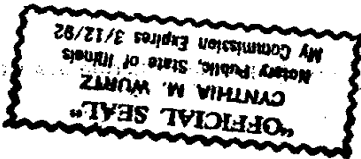
5813-41



MAIL TO:

James R. Glenko and Assoc.
121 Fairfield Way
Suite 106
Bloomington Illinois 60108

Property of Cook County Clerk's Office



Cynthia M. Wurtz
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 25th day of August 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

an Illinois corporation, and personally

personally known to me to be the Vice President of the Western Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen

I, The undersigned, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

89186468

UNOFFICIAL COPY

This instrument was prepared by D. S. ... 548 ...

By: [Signature]
Vice President
WESTERN SAVINGS AND LOAN ASSOCIATION

Secretary, and its corporate seal to be hereto affixed, this 25th day of August, 1989
has caused these presents to be signed by its Vice President, and attested by its

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION together with all the appurtenances and privileges thereunto belonging or appertaining.

KNOW ALL MEN BY THESE PRESENTS, That the WESTERN SAVINGS AND LOAN ASSOCIATION a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured, EASE, have, book, cribed,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CAUTION: Contains a heavy duty security seal and metal, are excluded at witnesses, including merchantability and fitness, are excluded

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T#8888 TRAN 1476 10/20/89 10:04:00
#4988 #E *B7-428445
COOK COUNTY RECORDER

89498445

FORM NO. 8359 APRIL 1989 4 9 8 4 4 5

2850771 AB

Land Illinois

89498445

2

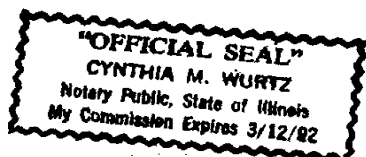
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } ss.

I, The Undersigned, a notary public in and for said County; in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen personally known to me to be the Vice President of the Western Savings and Loan Association an Illinois corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of August 19 89

Cynthia M. Wurtz
NOTARY PUBLIC



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Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Richard F. Lehner and

Evelyn L. Lehner, his wife

ADDRESS OF PROPERTY:

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121 Fairfield Way
Suite 106
Bloomington Illinois 60108