

UNOFFICIAL COPY

89-498773

MARVA SIMPSON
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

89498773

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK

1200 SHERMER ROAD
NORTHBROOK
ILLINOIS 60062



DEPT-01 \$12.25
T#7777 TRAN 4884 10/20/89 11:39:00
#9657 F *--89-498773
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

③ MR. J/209373

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE NATIONAL MORTGAGE COMPANY, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1989 executed by DONALD P. BELETSKY AND GRACE L. BELETSKY, HUSBAND AND WIFE

to LASALLE BANK NORTHBROOK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 SHERMER ROAD NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. COOK _____, page(s) _____, as Document No. ILLINOIS 89-498772 described hereinafter as follows:

LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE, BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 5, 1925 AS DOCUMENT 8996049, IN COOK COUNTY, ILLINOIS.

05-31-308-011

Commonly known as: 725 BEAVER ROAD, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LASALLE BANK NORTHBROOK

On OCTOBER 10, 1989 before me, the (Date of Execution)

BY: GEORGE ALEXENKO (VICE PRESIDENT)

undersigned, a Notary Public in and for said County and State, personally appeared GEORGE ALEXENKO known to me to be the VICE PRESIDENT and ROBERT SCHAEFER known to me to be VICE PRESIDENT

BY: ROBERT SCHAEFER (VICE PRESIDENT) 89-498773

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: _____

Notary Public Annette M. Sorkin

My Commission Expires _____ County " OFFICIAL SEAL " ANNETTE M. SORKIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/1/93

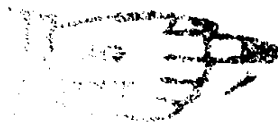
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89498773

1225

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EX-100



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Property of Cook County Clerk's Office

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