MacMillan 2 89498952

FOR VALUE RECEIVED, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the United States, located at Skokie, County of Cook, State of Illinois, hereby assigns to

400 · g.15 · 00	en e
FIRST WISCONSIN NATIONAL	BANK OF MILWAUKEE
a certain mortgage executed to SKOKIE FE	DERAL SAVINGS AND LOAN ASSOCIATION by
Janice S. MacMillan, a spinster COOK County, Illino	of is, the 29TH day of NOVEMBER .
19 79 and recorded in the office of the	Register of Deeds of COOK
County, Illinois, in Reel/Volume X Image/Page XXX , as Doct	XX of Mortgages/Records, ument No. <u>25378549</u> , together with
the mortgage note and indebtedness there	in mentioned.
IN WITNESS WHEREOF, the said Si has caused these presents to be signed by	KOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION Valerie Deady
its <u>Vice President</u> and countersigns	ed by Indra Ramdass ,
affixed this day of hours. 19	inois and its seal to be hereunto
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LEGAL DESCRIPTIO	an ann an American am Aire a i mig hrith gearachtaire. Can
SEE REVERSE SIDE	n de la composition de la composition La composition de la
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	. COOK COUNTY RECORDER
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	O term of a sufficient
	SKUKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
	BY: Wall benan
	Valenie Deady
	COUNTERSIGNED
	BY: India & Kandasi
	Indra Ramiass
STATE OF ICCINOIS	
COUNTY OF COOK) SS.	-04/2 1 9/2 80
Personally came before me, this	
Asst. Secretary , of the above named Cor	and <u>Indra Ramdass</u> , poration, to me known to be the
persons who executed the foregoing instru	ment, and to me known to be such
and acknowledged that they executed the fo	oregoing instrument as such officers as
the deed of said Corporation, by its authorized	ority-
"OFFICIAL SEAL" KRIS S. KAITSON	JAM JAM
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public
	tate of Illinois y commission expires:
This instrument as drafted by <u>Margaret</u> SAVINGS AND LOAN ASSOCIATION.	Straka on behalf of SKOKIE FEDERAL

89498952

PARCEL UNIT NO. 207-G , as delineated on the following described real estate (hereinthe survey of after referred to as "Parcel"):

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNEY SHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE AFORESAID NORTH WEST 1/4; THENCE NORTH 527.83 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 155.54 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, to the point of beginning of the following described parcel of Land; thence continua WEST 175.03 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.56 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 175.03' FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID Northwest 1/4; Thence South 73.56 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 9 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 2399615, together with an undivided 7.4221 tinterest in said Parcel (excepting from said Parcel all the units thereof as defined 10.40.11 Mandeset forth in said Sclaration of Condominium Ownership SECO (Yeard) (Survey) . 12:34

国际的现在分词 "自然" Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds; Cook County, Illinois, as Document No. 239/6//, and also registered with the Office of Registerar of Titles, Cook County, Illinois, as Document No. 28-3/38686, which is incorporated herein by reference thereto.

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PORTON TO