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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

Above Space For Recorder's Use Only

1900548 CE

KNOW ALL MEN BY THESE PRESENTS, That the PALATINE SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto ROBERT O. BRICKMAN AND GAIL W. BRICKMAN, HIS WIFE (NAME AND ADDRESS) 1025 GLENLISH LANE GLENVIEW, IL 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of MAY 19 65, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXX of records, on page XXXX, as document No. 19 462 625, to the premises therein described, situated in the County of COOK, State of Illinois, as follows,

to wit:

LOT 26 IN FIRST ADDITION TO IMMANUEL CHURCH PARK EXTENSION, A SUBDIVISION OF THE SOUTH 350 FEET OF THE EAST 330 FEET OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

04-34-104-127
04-34-103-008

COOK COUNTY, ILLINOIS
RECORDED

MAY 20 PM 12:41

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together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

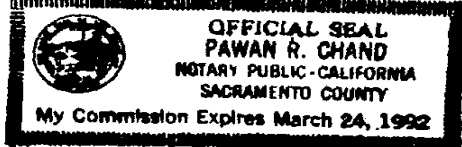
Secretary, and its corporate seal to be hereto affixed, this

8TH day of MAY 1989

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERGER TO PALATINE SAVINGS AND LOAN ASSOCIATION

Pawan R. Chand

NOTARY PUBLIC



By: *Susan Lygaard*
VICE President - SWAN LYGGAARD

Attest: *Cynthia Staffa*
ASSISTANT Secretary - CYNTHIA STAFFA

This instrument was prepared by FIRST NATIONWIDE BANK 3951 LENNANE DRIVE SACRAMENTO, CA 95834 L1197 12/87 IL

(NAME AND ADDRESS)

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or
Robert O. Brickman
1025 Gladish Ln
Menomonee Ill

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[Handwritten signatures and scribbles]

[Stamp or official seal]