

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

89498225

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

00253576

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for the Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAMIE) E. JAMESON & KATHLEEN M. JAMESON, HIS WIFE (NAME AND ADDRESS)
49 SCHRUM ROAD, CALUMET CITY, IL 60409

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86509520, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 3 IN GOLD COAST FIRST ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL NORTHEAST 1/4 AND PART IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 30-20-203-001

49 Schrum Rd
Calumet City IL 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation as agent for the Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of SEPTEMBER, 1989.

First Western Mortgage Corporation
as agents for the Federal Home Loan Mortgage Corp

By [Signature] Vice President Anna cp Stoelting
Attest: [Signature] Assistant Secretary Jeanne Morris

89498225

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Daniel Johnson
49 Ashbur

Colman St. De 60409

GEORGE E. COLE
LEGAL FORMS

8915

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NOV 20 12:57 PM '89

COOK COUNTY, ILLINOIS

OFFICIAL SEAL
SUSAN MAKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/92

Susan Maki
Notary Public
I, Susan Maki seal this 5th day of October 1989

GIVEN under my hand and seal this _____ day of _____ 19__

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the First National Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna CP Stogelting

I, Susan Maki, a notary public

STATE OF Illinois
COUNTY OF Cook
SS. }

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