

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME - - - GREETINGS:

Know Ye, that FEDERAL HOME LOAN MORTGAGE CORPORATION, A Corporation organized and existing under the laws of the United States, and doing business in the City of Chicago, County of Cook, in the State of Illinois, for the consideration of ONE DOLLAR (\$1.00), and other value received to its full satisfaction, does hereby release and discharge a certain Mortgage from Joanne E. Mutsch, Spinster

DATED November 26th, 1986

to Traid Mortgage Corporation in the principal sum of \$42,400.00 and recorded on 12-5-86 in the Recorder's Office of Cook, County of Cook and State of Illinois, Document 86581495, Volume/Book at Page and assigned to West America by Assignment of Mortgage dated 11/26th/1986 in the aforesaid Recorder's Office and recorded on 12/5/1986 as Document 86581496, Volume/Book at Page and assigned to Federal Home Loan Mortgage Corporation by assignment of Mortgage dated 12/30/1986 in the Recorder's Office of Cook, County of Cook and State of Illinois, and recorded as Document 87206404, Volume/Book, Page On 8/4/87

See schedule A attached hereto and made a part hereof.

Permanent Index Number 28-16-111-035-1071

Mail to: Luban & But 5320 W. 149th St. Oak Lawn, Ill.

-89-498234

DEPT-01 RECORDING 60452 \$14.25 T#2222 TRAN 3888 10/20/89 10:12:00 #3357 #E *-89-498234 COOK COUNTY RECORDER

89498284

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION caused these presents to be signed in its name by its Manager and by its Asst. Secretary and corporate seal to be hereunto affixed, this 5th day of October, 19 89

Witness Gail Arendt Heidi Kingery

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: Don W. Williams, Manager BY: Julieanne Bruno, Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK)

On the 5th day of October, 1989, in the County of Cook, then and there appeared Don W. Williams, Manager and Julieanne Bruno, Asst. Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of October, 1989. My Commission Expires: JANET L. FRITTS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires June 30, 1990

This instrument was prepared by: P. Medina for Federal Home Loan Mortgage Corporation 9797 West Higgins Road, Rosemont Illinois 60018

Handwritten initials/signature

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

RECORDED

UNOFFICIAL COPY 8 9 4 9 8 2 8 4

UNIT NUMBER 18-C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 IN ARTHUR T. MC INTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING INDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHED A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS AND RESTRICTIONS AND EASEMENTS, MADE BY CONTINENTAL HOMES OF CHICAGO, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1974 AS DOCUMENT NUMBER 22814614, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, PROVIDED IN SAID DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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2025/01/14