

UNOFFICIAL COPY

89498289

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 2801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 184086-0
DUPLICATE

THE ABOVE SPACE FOR RECORDING USE ONLY

\$12.25

1879

T42222 TRAN 3888 10/20/89 10:13:00
E *--89-498289
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RALPH J. RIZZARDO divorced & not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25981007 to the premises therein described to-wit:

LEGAL DESCRIPTION RIDER:

UNIT 203 IN HARMONY TERRACE CONDOMINIUM
LOTS 1 TO 3 IN BLOCK 2, IN THE HEART OF DES PLAINES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 68 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30 IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES IN PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

LOTS 69 AND 70, EXCEPT THAT PART THEROF LYING IN SNOW STREET (GRACELAND AVENUE) IN THOMAS SUBDIVISION OF LOTS 11 TO 30 IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES, IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25563146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

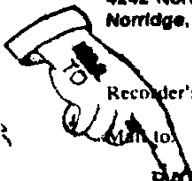
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol D. Miller
Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064 89-498289



Recorder's Box No. _____

Name _____

RALPH RIZZARDO

1710 W. ORCHARD PLACE

ARLINGTON HTS., IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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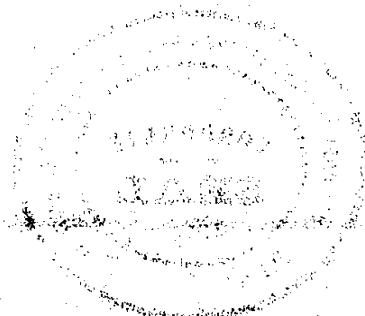
STATE OF ILLINOIS

DEPARTMENT OF REVENUE

ALL THE TAXES AND FEES...
PROPERTY OF COOK COUNTY CLERK'S OFFICE

63286568

PROPERTY OF COOK COUNTY CLERK'S OFFICE



FOR THE PROTECTION OF THE
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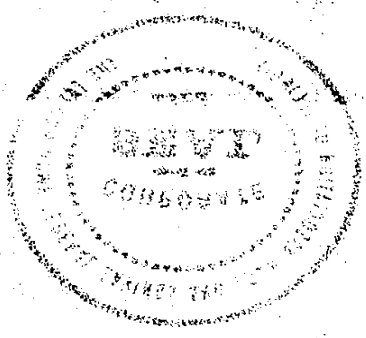
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THE WORKS OF DEEDS OF
OF DEEDS IN THOSE OFFICE
OF DEEDS OF THE REGISTER
BE LITED WITH THE RECORDS
OWNER THIS LETTER SHALL
FOR THE PROTECTION OF THE

VERIFICATION OF THE DEEDS
IN THE REGISTER OFFICE
BY THE REGISTER

THIS INSTRUMENT WAS RECORDED BY
CLERK OF COOK COUNTY

CLERK OF COOK COUNTY
OFFICE OF THE CLERK



IT IS THE POLICY OF THE STATE OF ILLINOIS
TO PROMOTE THE INTERESTS OF THE PUBLIC
BY THE PROMPT RECORDING OF DEEDS
AND INSTRUMENTS IN THE PUBLIC RECORDS
AND TO PROVIDE FOR THE PROTECTION OF THE
OWNER OF THE INSTRUMENT RECORDED
BY THE CLERK OF COOK COUNTY

RECORDED BY CLERK OF COOK COUNTY
ON 11-10-2010 AT 10:00 AM
BOOK 10000 PAGE 0000

63286169 Office

RECORDED

PROPERTY OF COOK COUNTY CLERK'S OFFICE