

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-26157

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

2056

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Saul M. Schubert, Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of March, A.D. 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 86127580, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 8 in block 3 in A. N. Waterman's subdivision of the West 5 acres of the South 25 acres of the East half of the North West quarter of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

89198292

PROPERTY ADDRESS: 2141 W Crystal, Chicago, IL, 60622

mail to: Dennis Kellogg
105 W. Madison
#1500

PERMANENT INDEX #: 17-06-128-007-0000



DEPT-01 RECORDING \$12.25
T#2222 TRAN 3828 00/30/89 10/20/00
#3365 # B *-89-498292
COOK COUNTY RECORDER

-89-498292

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

26th day of July, A.D. 19 89

ATTEST: Richard Little Assistant Secretary
By [Signature] Executive Vice President

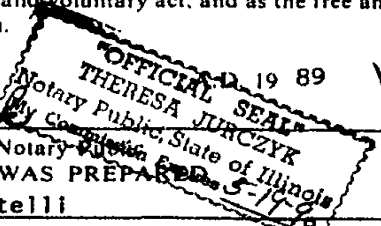
STATE OF Illinois ss. } I, Theresa Jurczyk the undersigned a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of July FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of July
Theresa Jurczyk
Notary Public, State of Illinois
THIS INSTRUMENT WAS PREPARED BY: Carol Batelli



The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office

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