IOFFICIAL CO RECORDING REQUESTED FHLMC #451629663

ANMC #118196-5 POOL 11 8904/35094

AND WHEN RECORDED MAIL TO

Name Street Address City & State Associates National Mortgage Corp. PO. Box 227278 Dallas, Texas 75222-7278 Attn: Document Follow-Up

DEPT-01 RECORDING THEBRE THAN 1588 10/20/89 16:18:00 #5244 # E - - 89-499744 COOK COUNTY RECORDER

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89499744

5 35/163		SPACE ABOVE THIS	S LINE FOR RECORD	ER'S USE
C	orporation Ass	signment of Dec	d of Trust	····
FOR VALUE RECEIVED, the u CORPORATION, 12222 MI all be	ERIT DRIVE, SUITE		XAS 75251	
	v ROBERT W. JESPE v H⊉s Wife	ERSEN AND WYN C. JE		r to e, and
recorded as instrumion; ito, ${\cal S}$	9/55190	on 4-10.89	in book	
page , of Official 5	Records in the County F	Recorder's office of	соок	County,
STATE OF ILLINOIS.	7		, des	cribing land therein as:
	Ox			
LOT 1012 IN STRATHMOR 16 AND SECTION 17, TO ACCORDING TO THE PLAT IN COOK COUNTY, ILLIN	OWNSHIP 41 MORTH, I THEREOF RECORDE	RANGE 10 EAST OF	THE THIRD PRINC	IPAL MERIDAN,
PERMANENT INDEX NUMBE	ER 07-16-306-004	VOLUME 187	894	99744
Together with the note or notes all rights accrued or to accrue			and to become due the	ereon with interest, and
Dated JUNE 9, 1989		Associates	Nright al Mortgage Co	rporation
STATE OF TEXAS	1	by	TEVEN MONEY	PASSELS SMITTERS
COUNTY OF DALLAS	} ss.	By	ELLEY, SENIOR VICE	PRESIDENT
The foregoing instrument was JUNE	. 19 89 by STEVEN N	ie on this 9TH M. MASSEY, Controller	1	day of
		EY, SENIOR VICE PRESI		C
of Ai Witness my hand and official s		MORTGAGE CORPORATI	ON	
		1 1		
Signature	Notary Public			
My commission expires:	***************************************	DEBBIE K STUMP  WHITE THE THE TENTON  My Commission Express 1-28-92		

606335 REV. 8-88