| A. | This instrument prepared by: Richard Pekofske III. S. & L. Loague 1945 Form No. 17 INDIVIDUAL OR CORPORATION THE PROPERTY OF CORP | Loan #3482 K. Press, GMosgo | |
|--|--|---------------------------------|--|
| 4 | INDIVIDUAL OR CORPORATION OF CORPORATION OF ASSIGNMENT OF RENTS | 15 | |
| 1 | KNOW ALL MEN BY THESE PRESENTS, that whereas, Richard E. Marks and Toba H | . Marks, | |
| /~ | his wife of Chicago County of Cook | 4 | |
| 1_ | - Hitmain One-hundred 5 two | , and anty-eight | |
| 3 | thousand dollars and 00/100 (\$1 | 28,000.00 | |
| · ~ | thousand dollars and 00/100 | | |
| 7. | the following described real estate: property address: 4055 No. Maplewood Ave., Chica | igo, IL 6061 | |
| 6 | Lot 44 (except the South 9 feet thereof) in Block 6 in Stensland's Second Subdivision of the South 1/2 of the South East 1/4 of Section 13, Township 40 North, Range 13 East of the Third Principal Meridian, | 40 | |
| | in Cook County Illinois | 00 | |
| | PIN #13-13-417-001-0000 4055 N. M. MAE Lovel. | A Kon | |
| ~ | ^ | and desire of the second second | |
| 4 | and, whereas, LEMONT SAVINGS ASSOCIATION 18 | the holder of | |
| 23184 | transaction, the undersigned | | |
| | | | |
| | hereby assign , transfer , and setover unto LEMONT SAVINGS ASSOCIATIO | N . | |
| | The second secon | | |
| hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may after become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement foliuse or occupancy of any part of the premises herein described, which may have been hereinforce or may be here made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it is intention hereby to establish an absolute transfer and assignment of all such leases and agreements and nil notalls hereunder unto the Association and especially those certain leases and agreements now existing upon the jerty hereinabove described. | | | |
| | The undersigned, do hereby irrevocably appoint the suid Association the agent of the undersigned agement of said property, and do hereby authorize the Association to let and re-let said premises or any according to its nwn discretion, and to bring or defend any suits in connection with said premises in for in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises are advisable, and to do anything in and about said premises that the undersigned might do. | ta own name lacs as it may | |
| Ing and confirming anything and everything that the said A 80 lation may do. It is understood and agreed that the said Association alail have the power to use and apply said and profits toward the payment of any present or future indebteuress or liability of the undersigned to ation, due or to become due, or that may hereafter be contracted, and also toward the payment of all expension, and management of all expensions including taxes insurance. Paysaments usual and customary con- | | | |
| | real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary. It is understood and agreed that the Association will not exercise it a rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants. It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own a me and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, identicated the sections in the | | |
| | | | |
| | | | |
| | assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue to | | |
| | fully paid, at which time this assignment and power of attorney shall terminate. The failure of the Association to exercise any right which it might exercise hereunder start not be decined : | | |
| | IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this | 0th | |
| | day of October A. D., 19 89 A. D., 19 89 Richard E. Marks | _ | |
| | Michael E. Whas | SFAL) | |
| | Richard E. Marks | (SEAL) | |
| | Salar mardos | (SEAL) | |
| | Toba II. Marks | | |
| | | (SEAL) | |
| | COUNTY OF COCK | | |
| | 1. The Charles Corre of Richard E. Marks and Toba H. Mar | aid County, in | |
| | the State aforesaid, DO HEREBY CERTIFY THAT Richard E. Marks and Toba H. Mar | ks, his wife | |
| | personally known to me to be the same personS, whose name S, subscribed to the forego | ng metrument | |
| | personning known to the to be the same persons to the same | sealed and de- | |
| | livered the said instrument as their their free and voluntary act, for the uses and purposes the | rem set forth. | |

GIVEN under my hand and Notaria Official Alasea (Color Fatirna M. Perez Notary Public, State of Illinois Cook County

My Commission Expires 7/30/92 or Octobar District Public 89499315

Notary Public.

| if said Corporation to said Instrument as own free poration, for the uses and purposes therein set forth. | corporate seal of said Corporation, and attix the corporate seal of and voluntary act of said corporate voluntary act of said corporate. |
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| d there acknowledged that | · · · · · · · · · · · · · · · · · · · |
| Secretary, respectively, appeared before me delivered the said Instrument as their own free and oration, for the uses and purposes therein set forth; | ment as such and actnowledged that they algned and voluntary act of said Corp voluntary act of said Corp |
| | tion, who are personally known to me to be the same person |
| Secretary of said Corpora | |
| | President of |
| | the State atoresaid, DO HEREBY CERTIFY THAT |
| | |
| | STATE OF ILLINOIS COUNTY OF |
| | |
| | Secretary |
| President | бя |
| | VILEST |
| | |
| | erned |
| | hath caused these presents to be signed by its |
| · · · · · · · · · · · · · · · · · · · | Company and the company and th |
| and the second of the second o | IN TESTIMONY WHEREOF, the undersigned |

CIVEN under my hand and notethal seal, this