

OCT 2 1989  
MORTGAGE

UNOFFICIAL COPY

To  
**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

89499357

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17TH day of OCTOBER A.D. 19 89 Loan No. 02-1044943-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ANASTACIO LEON AND MARISELA LEON, HUSBAND AND WIFE IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 3739 S. WASHINGTON CHICAGO, IL 60632

LOT 31 IN BLOCK 12 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120 BOTH INCLUSIVE, LOTS 124 TO 140, BOTH INCLUSIVE, LOTS 144 TO 150 BOTH INCLUSIVE, AND LOTS 152 TO 157, BOTH INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-36-418 002

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SEVEN THOUSAND SEVEN HUNDRED AND NO/100-----Dollars (\$ 7,700.00 )

and payable: ONE HUNDRED THIRTY NINE DOLLARS AND 41/100----- Dollars (\$ 139.41 ) per month commencing on the 20 day of NOVEMBER 19 89 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20 day of OCTOBER 19 96 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

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Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Anastacio Leon*  
ANASTACIO LEON (SEAL)

*Marisela Leon*  
MARISELA LEON (SEAL)

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

89499357

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANASTACIO LEON AND MARISELA LEON, HUSBAND AND WIFE IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 17 day of OCTOBER A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY  
NORMA JEAN MORALES TALMAN HOME FEDERAL  
1401 W. IRVING PARK ROAD  
ADDRESS  
CHICAGO, IL 60641  
FORM NO-41P OTE 840805 Consumer Lending

" OFFICIAL SEAL "  
NEELI SHALABI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/22/92

*Neeli Shalabi*  
NOTARY PUBLIC

127 Mail

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TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602