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(3042				
FOR GOOD AND	VALUABLE CONSIDERATION, 1	the ILLINOIS HOUSING	G DEVELOPMENT AUTH	ORITY, a body politic
and corporate, does l	hereby REMISE, CONVEY and Q	NUITCLAIM untoR	<u>obert A. Oberman a</u>	nd Janet S.
	("Mortgagors"), all the rigi			
in, through or by a co	ertain mortgage dated the14	th day of Septemb	er ,19 84 and reco	orded on the ZIST
	, 19 <u>_84</u> In the Office of the F			
	64130 , made by Mor , Mortgages, and assigned to th			
of Martness dated	, mongagee, and assigned to th September 14, 1984	end second	relopment Authority by a	of September
49 84 in the Offic	e of the Recorder of Deeds	Cook	County Illinoi	a as Document No.
	to the premises therein describ			
Illinois, as follows, to	•			, , , , , , , , , , , , , , , , , , , ,
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Annether with all the er	ppurtenances and privileges th	ereunto belongino or	r ennertaining	
todamer with an me at	Spurienances and privileges in	electife beloughing or	apportanting.	
IN WITNESS WHEE	REOF, the illinois Housing [ev.	scoment Authority h	as duly executed this R	elease of Mortgage
	September 195		•	
•				
	IL:	LINDIS HOUSING DE	VELOPMENT AUTHORIT	ΓY
			1 1800	/
(SEAL)	Ву		X /VU	
		400170	J. KREGØR OLLER AND ACCOUNTING	, G MANAGED
		Title:	ALLEN AND ACCOUNTING	2 MANAGEN
ATTEST:				
ATTEST.		(
By:	TIMEN			
ROBE	HT W. KUGEL		()//	
Title:ASSIS	TANT TREASURER		TO/A'S	
			0,'	
STATE OF ILLINOIS)		0	
) SS		()	
COUNTY OF COOK)			*
, DOROTH	Y MARSH a No:	Anni Dishtle In and Ac	and County In this S	An alamanlah ala
'I 	IAMES J. KREGOR		or said County in the S	
	y known to me to be the CON			
	is Housing Development Author			
•	be the same persons whose			•
·	rson and severally acknowledge		JAMES J. KREGOR	and ROBERT W.
KUGEL they sig	ned and delivered the said insti	rument as CONTRO	LLERIACCTG. MGR.	and ASSISTANT
TREASURER of	said Authority, and caused the	corporate seal of sale	I Authority to be affixed	thereto, pursuant
	members of the said Authority		luntary act, and as the t	free and voluntary
ct of said Authority, for	the uses and purposes therei	n set forth.		
	22	A	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Given under my han	ed and notarial seal this An	Elday of Deptember	, 19 <u>89</u> .	
		- Xlore	Oh (Real	
	HOMBIOTAL SEAL!	3 4/2	Notary Public	
	"OFFICIAL SEAL" Dorothy Marth	} "//	TOTAL Y PUDIC	
y Commission Expires:	Notary Public, State of Illinoi	計 、	7	
	My Commission Expires Mar. 5, 1991	- J	Lacen Va	Jchak
			gracings +	tousten
his Document Prepared	by: DOROTHY MARSH	· · · · · · · · · · · · · · · · · · ·	0.10	Uchek tousten Il 60617
	ILLINOIS HOUSING DEVELOR	MENT ALITHOPITY	chica &	
	401 N. MICHIGAN AVENUE - S		BOX 827	
	CHICAGO II ARAII		06/	

CHICAGO, IL 60611

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The KAMS

Property of Cook County Clerk's Office

UNOFFICIAL SOPY 6 6

Unit No. 14545-30 in Southpoint Condominium as Delineated on a Survey of the following described real estate: Certain Lots in Southpoint Subdivision, being a Resubdivision of the South West 1/4 of the South West 1/4 of Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26113545 together with its Undivided percentage interest in the common elecants.

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Mortgagor also hereby grants to the Mortgagoe its successors and assigns, as rights in easements appurtenant to the above described real estate, the rights in easements for the benefit of said property set forth in the declaration of Condominium aforesaid

This Mortgage is subject to all rights, easements, convenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. TYPE.

Added.

Coopt County Clark's Office