WARREN, KAREN B

WNSEFICIAL COPY

814 S KEDVALE AVE. CHICAGO, IL 00006 WAMCO #: 00041766

COMM #: 7432

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

REQUESTED AND PREPARED BY:

7800 E. Union Avenue Denver, Colorado 80237 (303) 779-1338 89501781

| 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000

	DISSA	nment of mortg	AGE OR DEED OF T	RUST
KNOW ALL MEN BY TH	ESE PRESENTS:			
after referred to as AFSIG	IOR, for and in consid	eration of the sum o	TEN AND NO/I	Union Avenus, Denver, Caloredo 80237, herein
consideration dallers, rece	HOLTGAGE CORPOR		-	
	70-			
	VENUE LISLE, IL			ranafer and set over unto the said ASSIGNEE all
	n and to that pertain A			of Apr [1 8, 1988
PARTIMENT AND ARREST PARTIES	A XMMX X KMMKK MX X			N. A SPINSTER N. A BACHELOR
TO WESTAMERICA recorded on 4/13/8	MORTGAGE COMPAN		CORPORATION,	which said Mortgage or Deed of Trust was
at Page	,in the office of the Co			County, IIIInols
and which Mortgage Dee PER LEGAL DE	SCRIPTION, EXHI	BIŤ "A", ATTAC	TIED HEREWLTH	
* XVIK WIEL XMORENEX	mk needroeen xx	exbexon when it	URADRIX **	RE-RECORDED 7/28/89 #89347407
PROPERTY ADDRESS:	814 South Kedy Chicago, 1111i		4/2"	
LOAN AMOUNT:	\$32,385.00		JAX #1	6-15-410-039 VOL 563
Together with the Note or	Notes therein describe	d or relevant to the		scome due thereon with interest, and all rights
accrued or to accrue und			money due and o bi	some due mereon with timerest, and all rights
IN WITNESS WHEF	REOF, said ASSIGNOR I	has signed these pre	sents this21	stday of June , 19 88
	~ 22		AA/E	STAMER CA MORTGAGE COMPANY
1 -	(Life)		***	STAMEN OF MONIGAGE SOMPARY
AV: / 1/2	4111			
KATHLEEN LEA	CH, ASST. VICE	•		
,		BY	LINDA K. HAC	KETT, ASST. SECKFEARY
	A C K	N O W L E	D G E M E	N T
STATE OF COLORADO)			
COUNTY OF DENVER)			
	,			
On this 21st personally appeared k	day of	Junewho acknow	19 <u>88</u> wiedged himself/her	, before me, the undersigned Notary Public, self to be <u>ASST. VICE PRESIDENT</u>
and 11100 V 114	OV EMM	who acknowledged	himanif/haranif to b	• ASST. SECRETARY
of WESTAMERICA MORT do, executed the corpora	GAGE COMPANY, 7900	E. Union Avenue, C		37, and as such officers being authorized so to
IN WITNESS WHEREOF,	I hereunto set my hai	nd and official seal.		
	·		Miller 1	A Broken
		NOTARY	PUBLIC CURTE	A F REMNETT
			10/16/	A L. BENNETT
				AY COMMISSION EXPIRES
	_		Λ.λ	-89-501781

CLAUDIA E. ADLER



EXHIBIT "A"

LOT 26 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE PORTHEAST I ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING THE CENTER OF BARRY POINT ROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF OF COOK COUNTY CLORES OFFICE BEST 1781 SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1111 INOIS.