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ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Marko Jurcik ("Beneficiary") and American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated October 5, 1987 and known as Trust NO. 103687-02 ("Trustee")

of the County of Cook and State of Illinois, in consideration One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby well, assign, transfer and set over unto the Assignee, Colonial Bank of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now doesnot which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinofter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

DATE	OF LHASE	GESSAN.	TERM	MO. RENT
				\$,;
		0./		\$;
		payable monthly n lows, to-wit:	advanec up	on the property

SEE LEGAL DESCRIPTION ATTACHED HERETO FID MADE APART HEREOF

This document was prepared by:

Maureen L. Prochencia, Coloniwi Bank, 5850 W. Belmont Ave., Chicago, U. 60634

and the Assignor hereby irrevocably appoints the Assignee as here and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times

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hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebteduess or limbility of the Assignor to the Assignoe, due or to become due, or that may be eafter be convracted, and also to the payment of all expenses and the care and management of said promises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 5th day of October, 1989.

Mational. American Bank and Trust Company of Chicago, as Trustee aforesaid

RUMBANGARAKAN SI SINDON BARNEL NUMBER GRENGARAKAN

11 Chois STATE OF County of ___Cook__

I, the undersigned, a fotory Public in and for said County, in the State aforesaid, Do Hereby Certify that Mario Jurcik, personally known to me to be the lare person whosename is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and off will seal this day of October 1989 STEVEN O WILL 1 Not ary NOTARY FUNL IC ITATE

SS.

STATE OF Illinois

MY CONTRACTORY

ale Sombion

COUNTY OF Cook

I the undersigned a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the above named Poter John Sen , Trust Officer and Law Ladran , and Illinois Banking of ______, and Illinois Banking Corporation, personally known to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer respectively, appeared before me this day in persona nd acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Banking Corporation, for the uses and purposes therein set forth; custodian of the corporate and the said seal of said Banking Corporation to be affixed to said instrument as said _______'s own free and voluntary act and as the free and voluntary act of said Banking Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Sear this _____ day of OCT 1 9 1800, 1989.



LEGAL DESCRIPTION 81212013

PARCEL 1:

A PARCEL OF LAND COMPRISED OF A PART OF EACH OF LOTS 3 AND 4 IN BLOCK 9, AND ALL OF LOTS 1 AND 2 IN BLOCK 10, TOGETHER WITH THE VACATED PART OF FOURTH AVENUE LYING BETWEEN BLOCKS 9 AND 10 IN STEELE AND BROWN'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE 585.50 FEET SOUTH OF AND ADJOINING THE NORTH 504.90 FEET OF THE WEST 1149.00 FEET OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12:10018.

PARCEL 21

COMPRISING A PART OF EACH OF LOTS 40 TO 47 INCLUSIVE; TOGETHER WITH PART OF THE VACATED EAST AND WEST 14 FOOT ALLEY LYING NORTH OF AND ADJOINING LATE 34 TO 47, IN BLOCK 1 IN DES PLAINES ADDITION TO MAYWOOD A SUPPLIVISION OF 20 ACRES IN THE NORTH EAST 1/4 OF SECTION 14 AFORESAID, WHICH PARCEL OF LAND, TAKEN AS A TRACT, LIES EASTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES:

BEGINNING ON THE SOUTH LINE OF WILCOX STREET (BEING ALSO THE NORTH LINE OF AFOREMENTIONED BLOCKS 9 AND 10 IN STEELE AND BROWN'S ADDITION TO MAYWOOD) AT A FOINT WHICH IS 292.00 FEET EAST OF THE INTERSECTION IN BLOCK 4 IN SAID LINE WITH THE EAST LINE OF THE WEST 75.00 FEET OF LOTS 3 AND 4 IN BLOCK 4 IN SAID STEELE AND BROWN'S ADDITION TO MAYWOOD, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF VILCOX STREET, A DISTANCE OF 66.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF WILCOX STREET, A DISTANCE OF 156.00 FEET; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 96.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF WILCOX STREET, A DISTANCE OF 159.75 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 80.00 FEET TO A FOINT ON THE SOUTH LINE OF LOT 47, AFORESAID, IN COOK COUNTY, ILLINDIS.

PARCEL 3:

LOTS 48 TO 56, INCLUSIVE, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD RIGHT OF WAY, IN BLOCK 1, TOGETHER WITH THAT PART OF THE VACATED EAST AND WEST 14 FOOT ALLEY LYING NORTH OF AND ADJOINING BLOCK 1, WHICH LIES EAST OF THE WEST LINE OF LOT 48 EXTENDED NORTH, IN BLOCK 1 IN DES PLAINES ADDITION TO MAYWOOD, A SUBDIVISION OF 20 ACRES IN THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE SOUTH 53 FEET OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 783.20 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 14 AND 1148.00 FEET EAST OF THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION; THENCE EAST ALONG A LINE PARALLEL TO NORTH LINE OF SECTION, 322.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT 1083.50 FEET SOUTH OF THE NORTH LINE OF SECTION AND 1327. 98 FEET EAST OF THE NORTH AND WEST 1/4 LINE OF SECTION; THENCE WEST MONG A LINE PARALLEL TO NORTH LINE OF SECTION 179.98 FEET; THENCE WORTH 300.30 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

OTS 5.

JF WAY LINE
LINE, IN BLOCK 1,

WEST 14 FOOT ALLEY LYING
LIES EAST OF THE WEST LINE OF
BLOCK 1, IN DES PLAINES ADDITION TO
COUNTY, ILLINOIS.

PINS & 15. 14-208-0817, -083, -085,
-057, -059, -060, -061, -058, -060, y-053.

15-14-203-008 LOTS 57 TO 68, INCLUSIVE, LYING NORTHERLY OF THE NORTHERLY RIGHT LINE, IN BLOCK 1, TOGETHER WITH THAT PART OF THE VACATED EAST AND

PINS & 15-14-208-0817, -623, -085, -054, -055, -054