

# UNOFFICIAL COPY

DEPT-01 RECORDING \$12.00  
 14444 TRAN 0937 10/23/89 14:46:00  
 42576 # E \* -89-501905  
 COOK COUNTY RECORDER

RETURN TO: Gayle Gromoll  
 1351 High Ridge Pkwy  
 Westchester, IL 60113

5280439  
 Ullall

89501905

KNOW ALL MEN BY THESE PRESENTS

### SATISFACTION OF REAL ESTATE MORTGAGE

That Skokie Federal Savings & Loan Association a (Corporation) (Association duly organized and existing under and by virtue of the laws of the State of Illinois located at Skokie County of Cook State of Illinois does hereby certify and acknowledge, that a certain mortgage, bearing date on the 14th day of October A.D., 19 80, made and executed by Gayle L. Gromoll, Spinster

now held and owned by the Corporation above named and recorded in the office of the Register of Deeds in and for Cook County, in the State of Illinois on the 30th day of October A.D., 19 80, at 11:00 o'clock A. M., in Volume or Reel XX of Mortgages, on page or image XX, Document No. 25545700 subsequently assigned of record to the undersigned, is fully paid, satisfied and discharged. Legal Description:

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Skokie Federal Savings & Loan Association has caused these presents to be signed by John Rossetti, Managing Agent for Skokie Federal Savings & Loan Assoc., F.A., in Conservatorship its Vice President and countersigned by William J. Crock its (Asst. Secretary) at Skokie, Illinois and its corporate seal to be hereunto affixed, his \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 \_\_\_\_\_.

Signed and Sealed in Presence of

Skokie Federal Savings and Loan Association  
 Corporate Name

William J. Crock  
 William J. Crock, Asst. Secretary

John P. Rossetti  
 Managing Agent for  
 Countersigned: Skokie Federal Savings & Loan Assoc.,  
 in Receivership and Skokie Federal Savings & Loan  
 Assoc., F.A. in Conservatorship

State of Illinois )  
 Cook County, ) ss.

Personally came before me, this 4th day of August, A.D., 19 87,  
John Rossetti, Managing Agent (Asst. Secretary)  
William J. Crock (Vice President) of the

above name Corporation to be known to be the persons who executed the foregoing instrument, and to me known to be such ~~as~~ Vice President and Asst. Secretary or Comptroller of said Corporation and acknowledged that they executed the foregoing instrument as such officers or trustees as the deed of said Corporation, by its authority.

89501905

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_  
 My commission expires 7/20, A.D., 19 90  
 My commission is permanent

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BOX 364

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# UNOFFICIAL COPY

## LEGAL DESCRIPTIONS

UNIT NO. 17-205 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estate Apartments, a Subdivision in the North East 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25645760

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Mail TO:

Jim Guthrie  
105 S. Roselle Rd  
Aurora, IL 60193

Property of Cook County Clerk's Office