action | 7 89501081 ease of Mortgage 129-5-30-00053060 s corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Wladimir Grabowski and Mariola Grabowski, husband and wife and State of of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 88, and recorded in the Recorder's Office of 18th day of August Cook County, in the State of Illinois , in book , as document No. of regards, on page , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , as document No. χ 8 8 40 9 81 6, to the premises therein book of records, on page described, as follows, to-wit: Lot 12 in Block 6 in Falcomer's Second Addition to Chicago, a subdivision 43501081the south hald of the North East Quarter of Section 28, Township 40 North, Rande 13 East of the Third Principal Meridian, in Cook County, Illinois. \$12.25 7#4444 TRAN 0922 10/23/89 10:24:00 #2352 # = = -39-5010 , County of COOK COOK RECORDER and , together with all the appurtenances and privileges thereunto belonging or ***-89-501081** situated in the Illinois State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate that to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this V1ce A.D., 19 89. 30th day of August Heartland Savings Pink (FSB) f/k/a Economy Federal Savings and Lorn Association ATTEST: Glennon J. President Secretary STATE OF Illinois the undersigned, a Notary Public Gretchen Luehmann Madison COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann President of Heartland Savings Bank (FBS) f/k/a personally known to me to be the Vice Economy Federal Savings and Loan Association personally known to me to be the Linda S. Henderson Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

, A.D. 19 gg

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank 312 N. 6th St.

St. Louis, Mo. 63101

Gratchen Luehmann

August

Notary Public

'OFFICIAL SEAL" GRETCHEN LUEHMANN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES SEPT. 23, 1991

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