

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89502511

DEPT-01 RECORDING \$12.00
T#3333 TRAN 9023 10/23/89 16:37:00
#2678 C *-89-502511
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That -----

-----ASHLAND STATE BANK-----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto PIONEER BANK & TRUST COMPANY (NAME AND ADDRESS) TRUST DATED JUNE 10, 1965 AS TRUST NO. 4682 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 6th day of July, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87375966, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 6 IN CHESTER HIGHLANDS 2ND ADDITION TO AUBURN PARK, A SUBDIVISION OF THE NORTH EAST 7/8THS OF THE SOUTH HALF OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-213-026

Address(es) of premises: 8032 South Peoria, Chicago, Cook, Illinois

Witness _____ hand s _____ and seal s _____, this 19th day of October 1989.

89-502511

By: William J. Asselborn, Jr. (SEAL)
William J. Asselborn, Jr. - President

By: Winifred Mahoney (SEAL)
Winifred Mahoney - Vice President & Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois (NAME AND ADDRESS)

BOX 364

89502511

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office
11520568

Commission Expires _____
My Commission Expires Feb. 12, 1990

NOTARY PUBLIC

Betty L. Brooks
_____ day of October, 1989

I, BETTY L. BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSSELBORN, JR. personally known to me to be the ASHLAND STATE BANK, President of ASHLAND STATE BANK, a banking corporation, and WINIFRED MAHONEY, personally known to me to be the Vice Pres. & Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Cashier President and Vice Pres. & Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of October, 1989.

STATE OF Illinois
COUNTY OF Cook
SS. }