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LOAN # 955823-0 RK 4/1

89502090

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE REGISTRAR

COOK HOUNTY HECORDER

**MORTG** TRUST WAS FILED.

KNOW ALL MEN BY THESE RESENTS, That Mermor Financial, Inc., a corporation of	ſ
the State of California for and in consideration of the payment of the indebtedness secured by the	2
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY	Ĩ.
the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY	
and QUIT CLAIM untoALEJANDRO VALESCIA, AND SARYLEY C. VALENCIA	
1804 W. WRIGHTWOOD CHICAGO. II. 6046. heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired	
heirs, legal representatives and assigns, all the right, litle, interest, claim or demand whatsoever it may have acquired	1
in, through or by a certain MORTGAGE bearing date the 27TH day o	ſ
MARCH 19.87, and recorded in the Recorder's Office of COOK County, is	1
in, through or by a certain MORTGAGE, bearing date the 27TH day of MARCH 1987, and recorded in the Recorder's Office of COOK County, is the State of Illinois, in book ** of records, on page **, as document No. 87174389, and thereafter assigned to Matmor Financial, Inc.  19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ** of records, on page **, as document No. 3/570694, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:	.1
thereafter assigned to Metmor Financial, Inc. by instrument dated APRIL 13	•
19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in boo	:
of records, on page ** , as document No. 57570694 , to the premises therein described	٠
situated in the County of COOK , State of Illinois, as follows, to wit:	

LOT 19 IN BLOCK 16 IN PENNOCK, BEING A SUBDIVISION IN SECTIONS 26,27, AND 34, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 13-26-310-041

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Metmor Financial, Inc. has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of SEPTEMBER , 19 89.

METMOR FINANCIAL, INC.

Assistant Vice Presdent MARIA AMBRIZ

This Instrument Prepared by:

ROXANNE KELLER Metmor Financial, Inc. P.O. Box 10917

Overland Park, KS 66210

89502090

## **UNOFFICIAL COPY**

STATE OF KANSAS	} ss			
COUNTY OF TOHNSON	} 33	••		
I, TOM M. GRIFFITH		y public in and fo	r said County, in the S	tate aforesaid, DO n to me to be the
HEREBY CERTIFY that Mana Assistant Vice President of the	Metmor Fine	ncial, Inc. ,	personally know	corporation, and
Assistant Vice President of the Velmeta M. Hillers  corporation, and personally known to instrument, appeared before me this day and Assistant Secretary, they signed corporation to be affixed thereto, pursu free and voluntary act, and as the free	y in person and so and delivered th ant to authority (	eversity scknowled he said instrument piven by the Board	aged inat as such Assist t and caused the corp t of Directors of said co	ont vice iresident orate seal of said progration, as their
forth.  GIVEN under my hand and no	tarial seal this	20TH day (	of SEPTEMBER	. 19 RQ .
Of TEN didds my hand and no	ration beat (1149 """	1	·	1 **
The Garage		Notary Publ	TOM M. GRIBETT	16-13-93
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