## RELEASE OF MORTGAGE

Loan No. 642474-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael L. Todd, single and never married, a bachelor

38346112

Registrar's office of scribed to-wit:

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24547465 to the premises therein de-

DEPT-01 RECORDING T+2222 TRAN 4168 10/24/89 09:43:00 +3906 + B \*-89-503468

COOK COUNTY RECORDER

PARCEL 1:

Unit <u>2803</u> in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafte. 'c erred to as "Parcel"):

Sub-Lot 1/ in the Subdivision of Lots 14 to 19 and the south 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 N'rth, Range 14 East of the Third Principal Me.13'a... Also; Lots and parts of lc., in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid, Also; Lots a Lot 21 Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

nicago, IL 60614

, 1989

il mortgagee.

which survey is attached as Exhibit '... to Declaration of Condominium made by LaSalle National Ban:, a National Banking Association, as Trustee under Trust. greement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267 612 and filed as Document No. LR 29 91 060; together with an undivided .2609 percent interest in Talk Percel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set ...th in said declaration and survey) in Cook County, Illinois.

PARCEL 2:

89503468

Easements created by grant dated October 26, 1925 and 1.ed October 29, 1926 as Document No. LR 326084 for the purposes of ingress and egress over the South B feet of Lot 4 (exception part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Two-ship 40 North, Range 14 East of the Third Principal Meridian, all in Gook County, Illinois. Loan Servicing Officer

SAVINGS AND LOAN ASSOCIATION OF

esents to be signed by its duly authorized offi-

as good right, title, and interest in and to said se same either as the original mortgagee or as

TALMAN HOME FEDERAL SAVINGS ILLINOIS hath hereunto caused its corpo-

STATE OF ILLINOIS COUNTY OF COOK

89-503468

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized effects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given Ly? ie board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Michael L. Todd

2020 N. Lincoln Park West

Chicago, IL 60614

IDENTIFIED No.

FORM NO:M2400 JAN 86

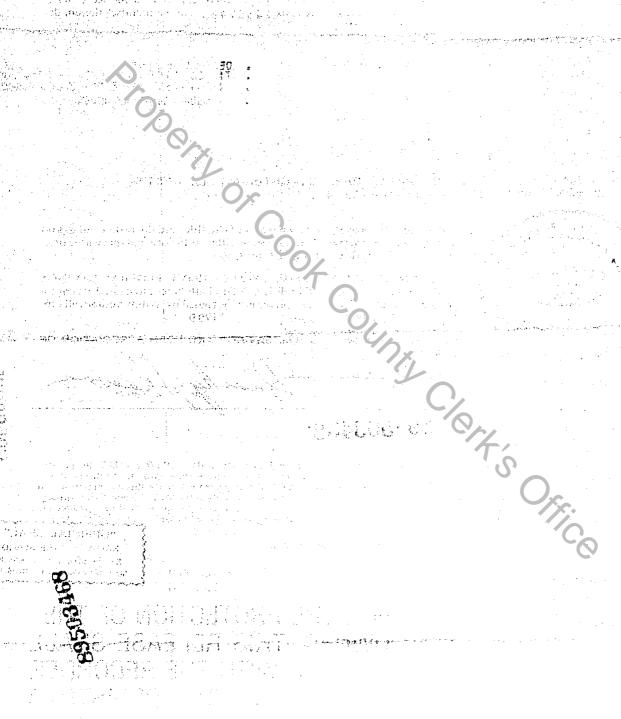
Begistrar of Torrens Take CAROL MOSELEY BRAUE Walker

Notary Putric, State of Illinois My Commission Expires 8/26/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST IN WHOSE OFFICE THE MORTGAGE OR DEFD TRUST WAS FILED

KATHY A. STRICKLAND

## UNOFFICIAL COPY



ON BECORDERS ORE ONLY

ON OF ILLINOIS

and never married, a bachelor onfessed, does hereby Remise, Convey, Refor and in consideration of one dollar, and

the right, title, interest, claim or demand

24547465 to the premises therein delage recorded/registered in the Recorder's/

соок сопиту кесокоев \$2222 \$3222 \$3805 \$3805 65-X 1\$3222 IRAN 4168 DEPT-01 RECORDING Permanent Index Number: Property Address:

PHOTON ON SOHINS

14-33-422-068-1324 1636 N. Wells U-2803, Chicago, IL 60614

social interest to the original mortgagee. mor gage and has the right to release same either as the original mortgagee or as Seid Association warrants that it has good right, title, and interest in and to said

6861 ' rate seal to be attixed, and these presents to be signed by its duly authorized offi-AND LO, N ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

May cers, this 9th day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

SIONITH

Lunn Servicing Officer

LUNDIS

89-203428

COUNTY OF COOK SS.

:18911V

NOME.

31

TAPE SE

"OFFICIAL SEAL" and purposes therein set forth. Line undersigned, a Votary Fubric in and toy said County in the state and case, to the control of the control o Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP, BY CERTIFY THAT; the persons

09/8/8 marigazi nolasimmo3 1/4 Mc ary Public, State of Illinois KATRIY A. STRICKLAND

89503468

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Morridge, Illinois 60634 euneya mehah habi \$24\$ иоттярочно зрадтвом эмон идмілят

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lecorder's Box No.	H

Michael L

Lincoln Park West 2020 N.

ON. DENTIFIED Chicago, IL 60614

EOUM NO:WS100 1VN 88

TRUST WAS FILED. MORIGAGE DEED FOR THE PROTECTION OF THE Notary Public

MOFFICIAL



## **UNOFFICIAL COPY**

