## UNOFFICIAL ROPE OF STATE NO.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

First Family Mortgage Corporation of Fl as Attorney-in-Fact for Morgan Keegan M dated November 5, 1988, and recorded in and in consideration of the payment hereinafter mentioned, and the cancell	
heirs, legal representatives and assign demand whatsoever it may have acquired 20th day of October, Walter Scott Harris and Marie Barris.	s, all the right, title, interest, claim or in, through or by a certain Mortgage dated the 19 64, made by
Number 19 320 228 ** , to the pr	ociation of Chicago  of Cook County, in the State of of records, on Page , as Document emises therein described as follows to wit:
Property Address: 840 East 89th Street	
Permanent Index Number: 25-02-105-031-0 together with all the appurtenances appertaining.	0000 . T\$3333 TRAN 9069 10/24/89 10:56 、 \$2761 また ※一名ター5つ3ムで and privileges therewoulday Abs Danging or
Family Mortgage Corporation of Florid Mortgage Company. Inc., has caused thes	rica's Mortgage Servicing, Inc., f/k/a, First a, as Attorney-in-Fact for Morgan Keegan e presents to be signed by its Vice President, , and its corporate seal to be hereto affixed, 1989.
	AMIRICA'S MORTGAGE SERVICING, INC., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Morgan Keegan Mortgage Company, Inc.
	Judita & Klemke Vice President
STATE OF ILLINOIS )	Attest Timothy Allers Assistant Secretary
COUNTY OF DUPAGE )	7,0
aforeeaid, DO HEREBY CERTIFY that Judit known to me to be the Vice President a Servicing, Inc., f/k/a, First Family Mo Fact for Morgan Keegan Mortgage Comp.	c, in and for said County, in the State h A. Klemke and Timotly Inlers, personally nd Assistant Secretary of America's Mortgage rigage Corporation of Florida, is Attorney-in-any, Inc., the Corporation names in the within
such Vice President and Assistant Se instrument and caused the corporate s pursuant to authority given by the Boar	in person and severally acknowledged that as cretary, they signed and delivered the said eal of said corporation to be affixed thereto, d of Directors of said corporation, as their e and voluntary act of said corporation, for
such Vice President and Assistant Se instrument and caused the corporate s pursuant to authority given by the Boar free and voluntary act, and as the fre the uses and purposes therein set forth  GIVEN under my hand and notary sea  *OFFICIAL SEAL* DRU ANN STEPHENSON	cretary, they signed and delivered the said eal of said corporation to be affixed thereto, d of Directors of said corporation, as their e and voluntary act of said corporation, for .  1 this 26th day of July , 1989 .
such Vice President and Assistant Se instrument and caused the corporate s pursuant to authority given by the Boar free and voluntary act, and as the fre the uses and purposes therein set forth  GIVEN under my hand and notary sea  "OFFICIAL SEAL"  DRU ANN STEPHENSON  Notary Public, State of Illinois My Commission Expires 5/18/93  FOR THE PROTECTION OF THE OWNER, TH	cretary, they signed and delivered the said eal of said corporation to be affixed thereto, d of Directors of said corporation, as their e and voluntary act of said corporation, for this 26th day of July , 1989.  2 this 26th day of July , 1989.  Dru Ann Stephenson Notary Public My Commission Expires: May 18, 1993  IS RELEASE SHALL BE FILED WITH THE RECORDER
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89-503602

Lot 9 in Blk 4 in Dauphing k.a. Sub of that part of the N 3/4 of the W 1/2 of Sec 2, T 37 N, R 14, E of the 3rd P. M. West of Railroad in Cook County, Illinois.

\*\* and also including the Assignment of Rents dated October 20, 1964, recorded on December 1, 1964, as Document No. 19 320 229.

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Clark's Office

Walter S. Harriso 840 con 89 th street Chicap Sell, 60619

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