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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89503809

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF HOFFMAN SCHAUMBURG

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD J. BATTAGLIA AND DOROTHY BATTAGLIA, HIS WIFE, 505 AUDUBON ST., HOFFMAN ESTATES 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of DECEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86602927, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 BLOCK 128; INHOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-309-011

Address(es) of premises: 505 AUDUBON STREET, HOFFMAN ESTATES, IL. 60194

Witness OUR hand S and seal S, this 18TH day of OCTOBER, 19 89.

Michael S. Wilmot (SEAL)  
MICHAEL S. WILMOT V.P.

Steven W. Below (SEAL)  
STEVEN W. BELOW ASSISTANT CASHIER

This instrument was prepared by DEBORA KOLASTNSKY FOR SUBURBAN BANK OF HOFFMAN SCHAUMBURG

01251702

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

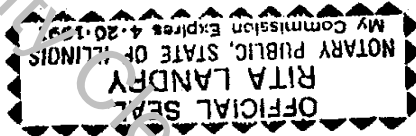
ADDRESS OF PROPERTY:

MAIL TO:

69830568

DEPT-01 RECORDING \$12.25  
T#9988 TMAN 1892 10/24/89 11:03:00  
S/50 # G \* -87-503809  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



Commission Expires 04-20-1991

Rita Landry  
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 18TH day of OCTOBER 19 89.

I, RITA LANDRY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S. WILMOT, personally known to me to be the VICE President of SUBURBAN BANK OF HOFFMAN SCHAMBURG ILLINOIS, and STEVEN W. BELOW, personally known to me to be the CASHIER and ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

69830568

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.