## PARTIAL RELEASE (ILLI VOIS) OFF GCTOBER/1967 COPY 89503114

GEORGE E. COLE.

N	KNOW ALL MEN BY THESE PRESENTS, that We Harris Bank Hinsdale, National
7	Association, 50 South Lincoln, Hinsdale, IL 60521
137783	of the County of DuPage and State of Illinois , for and in
1	consideration of the payment of the sum of t
13	and other good and valuable considerations and service Dollars
*	(5) in hand paid, receipt of which is hereby acknowledged, do hereby
$N^{g}$	REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group; Inc., 1501
	Woodfield Road, Suite 315 West, Schaumburg, IL 60195
	of the Courty of Cook and State of Illinois, all the
	right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain
	Mortgage bearing date the 30th day of April , 19.87, recorded in
	the office of the recorder c. deeds of <u>Cook</u> County, in the State of Illinois, as Docu-
	ment No. 87235334 in Book of hard parties of hard parties of the p
<b>%</b> )	Notary Public, State of things: 19 to the premises therein described as collows, to wit:
w abotract	Lot 44 in Morgan's Gate Subdivision, being a Subdivision
th	of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in
alk	Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August
W	3, 1987 as Document 87425912, in Cook County, Illinois.
	PIN: 02-09-318-008
Pry	PIN: 02-09-318-008 enty: 1154 Clearwater Court, Palcaine Il 600007
,	Q <sub>A</sub>
	situate in the City of Palatine County of Cook
	and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.
	This release is in no way to operate to discharge the lien of saidMortgage pon any other
	of the premises described therein, but it is only to release the portion particularly above described and none
S	other; and the remaining or unreleased portions of the premises in said Morrgage Escribed
0	are to remain as security for the payment of the indebtedness secured thereby and for the full performance
1-	of all the covenants, conditions and obligations contained in said Mortgage and the note
2-	therein mentioned.
8# 71-97-01S	WITNESS hand and seal this day of Mart,  Harris Bank Hinsdale, National Association
(Z)	K MAND
	This document prepared by:    By:   Wice President   (SEAL)
	S. O. Davis Harris Bank Hinsdale
l	50 S. Lincoln Hinsdale, IL 60521  Attest: (CLULL) Loan-Officer  SEAL)

## UNOFFICIAL COPY

State of Illinois County of Luclage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this/O day of ) 1987.

My commission expires Dec. 12

\_, 19<u>7</u>4

County Clarks

Notary Fubic

Georgianna DeMory
Notary Public, State of Illinois
My Commission Expires 12/12/92

86563114

Mail To

Aute 515 300 Park Blud. Itaaca, Il 60143

BOX333